ASSESSMENT ROLL FOR THE MUNICIPALITY OF Madre Village FOR 1899.

SUMMARY OF ASSESSMENT ROLL

| John Jan Jan Jan Jan Jan Jan Jan Jan Jan Ja | FOR 189 9 |
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| OF THE MUNICIPALITY OF Modre Villago | |
| OF THE MUNICIPALITY | 33 \$ |
| | 423 |
| 7 Number of Children between the age | |
| 10 Number of Acres Assessed | 272534 |
| II Cleared | 30625 |
| 13 Total Value of Real Property 14 Value of Personal Property other than Income | 7400 |
| | |
| Depart and Taxable Income. | 310559 |
| Descript and Taxable Income. | |
| | |
| 18 Number of Days Statute Labor | |
| 19 "Bitches | |
| 2) Number of Persons in the Families of Persons Rated as Resident | |
| 22 Number of Cattle | |
| Number of Sheep. | |
| 24 Number of Hogs. | |
| 25 Number of Horses | |
| 36 Number of Births. | |
| 77 Number of Deaths. | |
| 28 Number of Registered. | |
| 29 Number of Acres of Wood Land. | |
| Number of Acres of Swamp, Marsh or Waste Land. | |
| Number of Acres of Orthard or Garden | |
| Number of Acres under Fall Wheat | |
| I Number of Steam Boilers. The within Copy of apsexme | 1011 tol 000 |
| 12 Dans | ent will a merry |
| Ca | lerk. |
| · _ Mod | |

P. O .Address.

| 1. ComarWeig Villiam In |
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| in the Countr of Hastings 1 Dm Lunde VIII by |
| in the County of Hastings. of the Vollage of Made |
| Make oath and say: |
| 1. That I have, according to the best of my information and belief set down in the above assessment roll all the real property liable to taxation situate down at its actual cash value as it would be appraised in payment of a just debt from a selvent debtor and as prescribed by law: except ground bona fide equal to its annual rental for the purposes for which it is used. Except vacant ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed. |
| demand for building purposes, which I have assessed excell |
| named on the said roll and that I have estimated and set down the same according to the best of my information and belief. |
| 3. That I have entered thereon the names of all the resident householders, tenants and freeholders, and of all other persons who have required their names to be entered thereon, with the true amount of property occupied or owned, or of income received by each, and that I have not entered the name of any person whom I do not truly believe to be a householder, tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit or otherwise to be entitled by law to be so entered. |
| 4. That according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be entered either under this ACT or THE MANHOOD SUFFRAGE ACT, or any Act amending either of the said Acts, and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe, was or is entitled to be entered thereon under any or either of the said Acts; and I further say that the date of delivery or transmitting the notice required by section 47 of this Act is in every case truly and correctly stated in said roll. |
| 5, And I further say that I have not entered the name of any person at too low a rate in order to deprive such persons of a vote, or at too high a rate in order to give such persons a vote; and that the amount for which each such person is assessed upon the said roll truly and correctly appears in the said notice delivered and transmitted to him as aforesaid. |
| 6. I further say, that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe entitled to be placed thereon, nor have I, in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there. |
| (tg) Dmy mild |
| Sworn before me at the |
| 15 Ostan |
| Chul |

I do hereby certify that the within Assessment Roll was delivered by the Assessor to me and filed in my office on this.

A. D. 189. 9

Olerk.

I do hereby certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the.

Of.

A. D. 189. 9

On the State day of A. D. 189. 9

On the State day of A. D. 189. 9

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LUE AND DESC

Madoc Village for 1899 RIPTION OF REAL PROPERTY PERSONAL PROPERTY Aggregate of all Property Mecewica Deer 8th 1899 Mm R. Alburth Co. Cherke,

| DESCRIPT | ION OF | REAL | PROPE | RTY | | | OPERTY | | | | | | | | | | | | | | | f | or | | 18 | 9 9 | |
|--|-------------------------------------|---|-------------------------|---------------------------------------|--|-----------------|--|---|---|--------------|---------------|-----------------|---|-----------|----------------|---------------|--------------|----------------|----------------|----------------|-------------|--------------------|----------------|------------------------------|--------------------------------|--|---------------|
| 10 | 11 | | 12 | 13 | 14 | 15 | | Aggregate of all Property | 8 | tatute | - | Dog Tax | | THE S | | | | | | TISTI | | | - | | | | |
| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | | | Total Value | 17 | | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| extent of the Property. | Built upon or vacant. | No. o | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years. | No. of Days. | Road Division | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep, | No. of Hogs. | No. of Horses. | No. of Births. | No, of Deaths. | Registered. | Acres of Woodland. | or Marsh Waste | Acres Orchard and Garden. | No. Acres Under Fall Wheat. | Date of Delivery of Notice under Section 51. | Steam Boller, |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | |
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| | ASSESSM | IEN'I ROLL I | | | | | (TQ) To | Scно | OL SE | CTION | THE REAL PROPERTY. | VALUE AND I |
|----------------|---------------------------|----------------------|--|---|------------|---|---------------|---------------------------|-------------------------|--------------------------------|---|--|
| | NAMES C | OF TAXABLE PARTIES. | | 4 | 5 | 6 | | | 7 | | 8 | VALUE AND |
| | 2 | | 3 OCCUPATION. | | Age of the | Name and Address of | sident, | No, of School Section. | School | Children the age and 21. | No. of Concession, Name of Section or other Designation or the Local Division in which the Local Property lies. | |
| 1 | | PARTY. | And in case of Females, Spin- ster, Married Woman or | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Age of the | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident. | No. of Sect | Public arate Supp | No. of between of 5 a | Division in which the Real | No. of Lot, House, etc., in such Division. |
| Successive No. | NAME AND POST OFFICE ADDR | ESS OF TAXABLE PARTS | Widow. | Suffrage. | As As | | | | | | | |
| Suco | | | | 1 . 4 | 10 | | | | | 2 | | |
| | 14 1 | madoc. | bent. | 4. m.4. | 60 | | | | | | | |
| 9. | f. E. Seymour. | E. Rollins | 27. 28. | | | | | | | | | |
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| | | S. Lumes | eg. 30. 51.32 33 | . 34. 31 | | | | | | | | |
| | | w. St. Peter | 1.2. | | | | | | | | | |
| | | n. Signon | 16.17.18.19. | | | | | | | | | 100 |
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| | | W. Durham | 12.13.14.15- | | 4 | | | | | | THE RESERVE | |
| | | 2 | 30.21.22.23.24 | + | 1 | | | | | | | |
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| | | | 64.68.66.67.68.69. | | 1 | | | | | | | |
| | | 2. Durham | 11:16.17.18. | | 1 | 100 | | | | 13 | | |
| | | W. Baldmin | 32.33.34. | | 1 | | | | | | | |
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| | | J. Elgin | 45. 121. 124. | | . / | | | | | - | | |
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| | | W. Carlyle | 119.120.121.122. | 123.124 | 1 | | | | | | | |
| | | 4 | | | 1 | | | | | | THE REAL PROPERTY. | |
| | | | 132.133.134.131 | | | | | | | | | |
| | | W & D | 139.140.141.142.14 | -3.144.141: | | | | | | | | |
| | | n. Elgin | 21,22,23,24,2 | 1- 27.25. | 1 | | | | | | SHOWING THE REAL PROPERTY. | 100000 |
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| HA | AISER | 20 2, 20 23 23 | | | | | | | | | | |

DESCRIPTION OF REAL PROPERTY

for 1899.

| 10 | 11 | | 12 | 13 | PERSON | AL PR | OPERTY | Aggregate of all Property | St | atute | - 1 | Dog T | ax | | 1000 | - | | - | - | FAT | 100 | | | | | | | |
|--|---|---|-------------------------------------|---------------------------------------|--|--------------------|--|------------------------------|---|-------|---------------|------------|----------------|--------------------------------------|-----------|------------------|---------------------|-------------|--------------|---------------|------------|-----|--------------|----------------|---------------|----------|--|---------------|
| | In Cities, Towns or | oships, ores | Value of | | | 15 | 16 | 17 | | 18 | | 19 | 1 | 20 | 21 | 20 | 92 | 24 | 25 | IAT | ISTIC | CS | | | | | | |
| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant, | In Townships, No. of Acres Cleared. | each Parcel of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income, | Total Value of Personal Property and Taxable Income. | | Male Persons from at to 60 years, | | oad Division. | o of Dogs. | e, of Bitches. | sons in of each Rated dent. | RELIGION. | A. of Cattle. 15 | o of Sheep. | of Hogs. It | of Morses, & | of Births. 92 | of Deaths. | 28 | Woodland, 65 | Land. Waste 02 | nd Garden, 12 | 1 Wheat. | Date of Delivery of Notice under Section 5t. | Steam Boller. |
| | | | | | | | | 4485 | 2 | * | 2 | | N. | 7. | | N | * | Ko | No. | No | No | Reg | Acre | Acres or M | Acre | | M. 24. | |
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| 11/2 | | | 1082 | 1170 | | | | | | | | | | | | | THE PERSON NAMED IN | | | | | | | | | | | |
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| 143/84 | | | | 90 A. | 1180 | | | | | | | | | | | | | | | | | | | | | | | |
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| | MENT ROLL F | OR THE ! | MUNICI | PA | LITY O | F | | | | | |
|---|--|---|---|-----------------|---|-----------------------------|-------------------------|--|--|--|--|
| | | OK 2 | | | 102722 | 19/10/25 | Scho | ool Se | CTION | | VALUE AND |
| NAMES | OF TAXABLE PARTIES. | 3 | 4 | 5 | 6 | 1 2 | 70 | 7 | ren iges | 8 | 9 |
| 1 2 NAME AND POST OFFICE ADD | RESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spin- ster, Married Weman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Residen | No. of Scho Section. | Public or School Supporter, | No. of Child between the 2 of 5 and 21 | No. of Concession, Name of Seasor cuber Designation or the Long Division in which the Real Property lies. | No. of Lot, House, etc., in such Division. |
| 3 Shis beymour. 4. Hungaford marble C. Liz. Jo. P. W.S. 5. Grand Juink Reibn 6. Isnal. M. Swan. | made n. Lumes E. Mollins Suing tone N. Lining tone L | OCCUPATION. And in case of Francis Spin ster, Married Woman or Wisher. Stratery 3 6.37.3 5.39.4 2 3. 2 2. 2 (. 17. 45.44.41.45.46.4 6.7. 5. 12.13 10.5 15 2 13.44. 19. 20. 21.22. 25. 94. 91.96. 108.109.111.111.11 93.15.99.100.11.11 | 2.45.49. 2.45.49. 2.45.49. 2.45.49. 2.45.49. | 116.11- | | | Service. | Fuller & Ful | | No of Correction, Mans of Constitution of Charles Properly Land Land Land Land Land Land Land Land | |
| J. D. Silmour 8. A. Wein 9. What damlifield 10. Jas. Wirk br. 11. Jus. B. Wirk 12. Jas. Wirk Jr. | Trentono Remoroff Penfun. Medoc Doronto | Publisher Janner Eart. Jivenson | 4.m.4. 4.m.4. | 30 | | r.r n.r. h.r. n.r. | | | l l l l l l l l l l l l l l l l l l l | E. Juracell L. St Samenal E. Dunkann W Where 12 12 15114 C 36 37. 55.51.44 | 2. 8. 5-4 42. 24. 21- |

| ESCRIPT | ION OF | REAL | PROPI | ERTY | PERSON | AL PR | | tado | | | | | | | | | | | | | | | _f | or | 1 | 8 | 9 9. | | |
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| 10 | 11 | | 12 | 13 | 14 | 15 | | Aggregate of all Property | 1 | Stati | ute | Dog | Tax | | 7,000 | | 747 | | S | TAT | ISTI | ics | | | | | | | H |
| No, of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value | | | Total Value | 17 | - | | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | | | 28 | 29 | 30 | 31 | 32 | 33 | 34 | - |
| extent of the Property. | Built upon or vacant. | No. of Clea | of Real Property. | of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Person Property and Taxable Income | Male Persons | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep, | No. of Hogs. | No. of Morses. | No. of Births. | do, of Deaths. | Registered. | cres of Woodland. | Marsh Waste | Acres Orchard | Fall Wheat. | Date of Delivery of Notice under Section 51. | | |
| | | | | | | | | 12605 | 2 | | | | | 7 | | | | | ~ | 2 | * | 2 | 4 | < 5 | V | Z | | 35 | I |
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| | | MENT ROLL FO | OD THE ! | MUNICI | PA | LITY O | F | | | | , | |
|---------------|---------------------------|--|---|--|---------------------------|---|---------------|---------------------------|--|-------------------|---|----------------------------------|
| 1 | ASSESSM | MENT ROLL FO | JK IIII | | | | | Scho | OOL SE | CTION | | VALUE AND DE |
| 1 | | OF TAXABLE PARTIES. | | 4 | 5 | 6 | | , | 7 | us. | 8 | 9 |
| - | 2 | | 3 OCCUPATION. | Freeholder, | Age of the ssessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident, | No, of School Section. | Fublic or Sep- arate School Supporter. | of Children the a | No. of Concession, Name of Street or other Designation or the Division in which the two | No. of Lot, Honie, etc., in such |
| II. No. | NAME AND POST OFFICE ADDR | RESS OF TAXABLE PARTY. | And in case of Females, Spin- ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Assessed | Column 2 is not the Owner. | Non | O.W. | Ful | No. Detu | Froperty lies, well | House, etc.) Decision. |
| Successive Mc | NAME OF | | | 1 | | | | | | | 201 | |
| 1 | | madoc | Dailor | f.m. 4 | 24. | | - | | | | W. Durham | 5-4. |
| 13. | | | widow | f. | 42 | | п.х. | | | | 2 " | 5 |
| 14. | Incella Lick | Victoria B. C. | | | | I. Frick | | | | 3 | W. Charles | 26 - 27. |
| 15. | Thos. Stout | madoc | Takorer | 1 | | 2.4.00 | | | | | | 26 1 |
| 16 | John M. Stout | | Ex. | m. 7. | 22 | | | | | | | - |
| | a. H. Vanoman | Belleville | Traveller | 4.m.7 | | | h.R. | | | | 21 . Charles | 10.13.34.40 |
| 17. | Lack Vanoman | | 40 | f. m. f. | | | n.n. | | | - | 4 | 35 |
| | | | Catale buyer | J. M. J. | 12 | Coe Estate | | | | | Mailes Est. | |
| 19. | Henry Elliott | Madoe | 0.0 | | | | | | | _ | 0 | |
| 20. | adam Sove | | Taborer | , | | 4-Elliot | | | | - | W. Durham | 5-3-1-5: |
| 21. | Linor Barmin | _ | Living | 7.m.4 | 60 | | | | | - | 2 - | 16 |
| 22. | Jamie Dafre | | Spirister | L. | 26. | | | | | | M. Balduria | 39. |
| 23. | George Dannum. | | Ivery |). m.4. | | S. Munum | | | | , | TOTAL STREET | |
| 21. | A A | | | 1 | | S. Vounne | | | | 1 | 2. Drukam | 10 |
| | Frank Dafoe | | | , | 24 | n | 189 | | | 1 | 12-14-1 | |
| 25. | Ses. Whentone | 7 | S. 7. 7. agent | m9 | 36. | ч | | | | - | 100 | |
| 26. | Eliza Maybee | u | Widow | 4. | 40 | | | | | 1 | D. l. Est | |
| 27. | Nich & Collinge dr | 4 | | -1. m4. | 60 | | | | | | Bailey Est | 2 |
| 21. | albert | | | | | | | | | 1 | E. Druham | P.A.4 |
| 21. | Geo Declare | - | | f. m. f. | 25 | | | | | | 4 | - |
| 30. | ^ | 7 | Butcher | 4. m. f. | 29 | | - | | | | Mailey Est. | 1/2 |
| | Jacob. Briley | 4 | Larner | f.m.f | 62 | | | | | | (/ | |
| 51- | Lydia Conley | | Sprinter | . 0 | 21' | | | | | | W. Dunham | , 2 |
| 3.7 | Www Jenkins | | | | | | 199 | | |) | n. St. Peter | 14.1-1:13 |
| 33. | Summa Brown | | Sent. |). m. 7. | 79 | J. Couley | | | | | - 100 | |
| 34. | Pachael Conley | | W ndon | 4 | 31 | 0 | | | | - | 1999 | 10-13-1 |
| 317 | m.) O | | Widow | 4 | +4 | | | | | | | 2 |
| | m. J. Couly | | Newchart | | | | | | | - | E. Druham | ltz. |
| | " | | | 7. M. 9. | 33. | - | - | 1 | | | | 7 2 |
| 16. | J. H. Collins | Thiston | 0 | 0 0 | | | | | | | 1, 11, 40 | 28.29. |
| | V | Knigston | Surt | f.n. f. | 14 | | 12 | | | | W. Charles | 3. |
| | | | | | | | h.R. | - | | | E. Durham | 3. |
| | | | | - | | | | | | | | |
| | 37 30 30 34 43 32 31 | The same of the sa | | | | | | | | T | | |
| | HAISER | 30 28 26 27 20 20 | | | | | | | - | + | | |

| - | ION OF | REAL | - | RTY | PERSON | AL PR | OPERTY | Aggregate of | | tates | - | | | | | - | - | | | | | | | or | | 10 | 99. | | 1 |
|---|---|---|---|---------------------------------------|--|-----------------|--|---|---|-------------|----------------|--------------|------------|---|--------------|-----|---------------|----|----|----------------|--------|-------------|------------|----------------------|---------|--------------------------------|--|--|---|
| 10 | 11 | £. | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | 1 | tatute | | Dog T | ax | 73 | THE PARTY | 100 | | 20 | | TAT | | | | Messes | - | - | | | 1 |
| o. of Acres or other easurement howing the tent of the Property. | In Cities, Towns or Villages, Built upon or vacant. | In Townships, No. of Acres Cleared. | Value of each Parcel of Real Property, | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | of Days. 81 | Road Division. | No. of Dogs. | f Bitches. | the family of each 12. Person Rated 0. as Resident. | 21 RELIGION. | | 23 days jo ov | 24 | * | | | | | | | | | 34 ************************************ | 1 |
| 14 | | | | 100 | | | | 175-95 | N | No. | Road | No. c | | 14 Pens | | No. | No. o | 2 | | No. of Births. | No. of | Registered. | Acres of W | Acres Si or Marsi | Acres O | No. Acres Under Fall Wheat. | Date of Delivery of Notice under Section 51. | Steam Boiler, | 1 |
| 1/5- | | | | 100 (| | | | 100 | - | | | | 1 | | | | | | | | | | | | | | | | 1 |
| 2/5- | | | | 401 | | | | 300 | 2 | | | | | 6 | ٤ | 2 | | 1 | 2 | | | | | | | | | | 1 |
| 43. | | | 25 | 100 | | | | 100. | | | | | | | | | | | | | | | | | | | | | I |
| | | | | 25- | | | 200 | 21'. | - | | | | | | | | | | | | | | | | | | | | 1 |
| 12/2 | | | 30 | | | | | 8 21- | 1 | | | | | 1 | P. | | | | | - | | - | - | | | | | | 1 |
| 1/4 | | | | 13 60 | 1 | | | (2 | (| | | | | 4 | | | | | - | | | | | | | | | | |
| 14 | | | | 150 | 1 | | | 1300 | 4 | 4 | | | | 9 | ne | | | | 8 | | | | | | | | | | |
| | | | | |) | | | | 1 | | | | | 4 | n | | | | | 1 | | | | | | | | | |
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| 1/1- | | | | 100 | | | | 200 | | | | | | 4 | m | | | | - | | | | | | | | | | |
| 1/5- | | | | 300 | | | | 300 | | | | | | | 2 | | | | | | | | | | | | | | |
| ., | | | | 300 | | | | 300 | 2 | | | | | 4 | m 18 | | | 4 | | | | | | | | | | | |
| 1/2 | | | | 600 | | | | 600 | 1 | | | | | 5 | ٤ | 4 | | | 2 | | | | | | | | | | |
| 1/4 | | | | 900 | 1 | | | 900 | | | | | | | | | | - | | | | | | | | | | | |
| | | | | | J | | | | 1 | | | | | 2 | P. | (| | | | | - | | | | | | | | |
| 1/4 | | | | 900 | | | | 9 00 | - | | | | | 3 | 7. | , | | | 1 | | | | | | | | | | |
| 1/5- | | | | 700 | | | | 1-10 | , | | | | | 2 | P. | - | | | 1 | 1 | | | | | | | | | |
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| 2/5- | | | | 250, | | | | 3-50 | - | | | | | | | | | | | | | | | | | | | | - |
| 95- | | | | ,,,, | | | | 15-1-95 | - | | | | | , | | 0 | | 7 | 17 | , | | | - | - | | | | | |
| | | | | | | | | | 20 | | | | - | 5-7. | | 8 | | 1 | 11 | 1. | | | | | | 1 | | 1 | 1 |

| | | MENT ROLL FO | OR THE | MUNICI | PA | LITY OF | 7 | | | | | 7500 |
|----------------|------------------------------|---------------------------------------|---|---|-------------------------------|---|--------------------|------------------------|-----------------------------------|--|--|--|
| | ASSESSM | IENT ROLL TO | JK 111 | | 10 10 | Carrier In | THE REAL PROPERTY. | Scho | | ECTION | | VALUE AND DE |
| | | OF TAXABLE PARTIES. | 3 | 4 | - | 6 | Tu | loot | 7 dug 5 | ldren c ages | No of Course | 9 |
| 1 | 2 | THE PARTY. | OCCUPATION. And in case of Females, Spin- ster, Married Woman or | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Age of the bisessed Party. Gr | Name and Address of the Owner when the Person Named in Column a is not the Owner. | Non-Residen | No, of Sch Section. | Public or arate Sch Support | No. of Children between the age of 5 and 21. | No. of Concession, Name of Stage, or other Designation or the Local Division in which the Local Property Ses. | No. of Lot, No. of Lot, House, etc., in such Division. |
| Successive No. | NAME AND POST OFFICE ADDRESS | ESS OF TAXABLE TOO | Wason. | 1 1 | | | | | | | Kirk Est | |
| 37. | S. J. Sanford | madoc | | | | | | | | | | |
| 3 5. | Joseph . | | Sunkeman | f. m. f. | | | | | - | | n. Seymon | 1226 |
| 3 9. | n.). Evay | | 300- | | | n. 7. Eray | | | | 4 | | - |
| 40. | Ed. Winn | Kingston | Merchant | | | 1 | h.R. | | | | W. Charles | 7t.30 |
| 41. | W in Barsett | madre | Laborer | | | E Chom | | | | 5- | ~ | - |
| | Walter Gray | u D | farmer | 4. m.4. | | | | | | | n. Legmon | Pt. 25 |
| 44. | William . | | | f. m. f. | | | | | | | All and | 41 |
| | Charles - | - | Hamesomake | | | - / | | | | | 24 |) Pt. |
| | James Merser | | <u>Nachmist</u> | . 1 | | | | | | 1 | W. Rollins | 1 7 |
| | Carries Heynorth | 4 | Painter | 0 0 | | | | | | 14 | S. Leymon | 273. |
| 49. | u | | | | | | | | | 7 | Edulain | 1.2.5 |
| | Ches. " | N. | Dailor | m. 4. | 22 | | | | | | | |
| | Tho Cotton | 4 | Brickmaker | f. m.f. | 38 | | | | | 1 | w. Vollies | Misle 4 |
| | C. V. Grancin | - | Widow | 4 | 72 | 1 | | | | 1 | 4 | - |
| 14. | Jo. Tassan. | u | 2,1 | | 35 | | | | | 3 | 4 | 4 |
| 51. | alex miller dr. | | Merchant | | 377 | | | | | | - | (3 |
| | Chan. | A | Minn | 4. m. f. | 36 | | | | | | n. Colhome | 43.44 |
| 18. | Joseph white | , | Ishner | 4. m. 4 | 56 | | | | | | 2 11 /11 | 41- |
| 1 | Earnest W lute | | | | | | | | | | W. Nollius E. Francis | 24 |
| 60 | W. Muldren. | brown hurst | 7. / | | 18. | | | | | | 2 Jeanas | |
| | | o o o o o o o o o o o o o o o o o o o | Deacher | f. M. 4. | 4 | | u.R | | | | W. Rollins | 5- b. |
| | | | | | | | | | | | E. Francis | 41.41 |
| | 1 | | 1200 | | | + | | | | | | |
| | 3/ 30 39 34 33 32 31 | | | | | | | | | | | |

| | REAL | L PROP | ERTY | PERSON | AL PR | OPERTY | Aggregate of | | _ | - | | | | | - mariant | | | - | | | |] | 01 | | 10 | 99 | |
|-------------------------------------|--|--|--|--|---|------------------------------------|---|---------------------------|-----------------------------|---------------|--|----------------|---|-----------|----------------|---------------|--------------|------------|---------------|---------------|-----------|-----------|-------------|--|-------------|--|---------------|
| 11 | £. | 12 | 13 | 14 | 15 | | | 8 | | - | - | rax | | 1215 | | 10.2 | | | | | | | | | | | |
| In Cities, Towns or Villages. | Township of Acres cared. | each Parcel | Total Value | Value of Personal | Tarable | | | 20 | | - | 19 | - | 20 .sg., | 21 | 22 | 23 | | | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| Built upon or vacant. | No. | Property. | of Real Property | other than Income | Income. | Property and Taxable Income. | Real and Personal Property and Taxable Income | Male Persol from 21 15 | No. of Days. | Road Division | No. of Dogs. | No. of Bitches | to, of Persons he family of ea Person Rate, as Resident. | RELIGION. | No. of Cattle. | No. of Sheep, | to, of Hogs. | of Horses. |), of Births. | 1, of Deaths. | gistered. | Woodland. | Marsh Waste | es Orchard and Garden. | Acres Under | Date of Delivery of Notice under Section | Steam Boiler. |
| | | | 500 | | | | 23-5-45 | 20 | | | | | | | 8 | | | | 1 | N. | Res | Act | Ac | Ac | No | 31. | Sie |
| | | | 500 | | | | 1 | | | | | | | | | | | | | | | | | | | | (|
| | | | 200 | 100 | 5 | | 400 | 1 | | | | | 2 | P. | | | | | | | | | | | | | |
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| | | | 200 | } | | | 317 | | | | | | | | | | | | | | | | | | | | |
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| | | | | 400 | | | | 31 | | | | | | | | | | | | | | | - | | | | |
| | II In Cicies, Towns or Wilson. Built upon or vesses. | In Cities, Towns or Wallers, Built upon or walnut. | In Critics, The Part of the Pa | In Cities, Built was an and Para Property. STORY STOR | 11 12 13 14 In Cities, \$\frac{1}{2}\frac{1} | 11 12 13 14 15 In Critics, | 11 12 13 14 15 16 In Critice, 25 1 | 11 | 12 13 14 15 16 17 | 1 | 13 14 15 16 16 17 10 15 16 17 10 15 16 17 10 15 16 17 15 15 15 15 15 15 15 | 19 | 1 | 12 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 12 13 14 15 15 15 15 15 15 15 | 1 | 1 | 1 |

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| | ASSESSI | MENT ROLL I | OR THE | 1-101 (1-0) | | | | Scно | OL SECT | ION | VALUE AND DE |
|----------------|--------------------------|-------------------------|--|--|---------------------------|---|---------------|---------------------------|---|--|--|
| | | OF TAXABLE PARTIES. | | 4 | 5 | 6 | | | 7 | 8 | VALOU |
| | 2 | | 3 OCCUPATION. | | Age of the ssessed Parry. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident, | No, of School Section. | Fublic or Sep- arate School Supporter, No. of Children | No. of Concession, Name of Sone or other Designation or the Local Division in which the Real Property See. | No of Lot, and M |
| l Š | NAME AND POST OFFICE ADI | DRESS OF TAXABLE PARTY. | And in case of Females, Spir ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed | Column 2 is not the Owner. | Non-J | No. Se | Fubli arat Su Su No. c | Property lies, Real | No. of Lot, No. o |
| Successive No. | NAME AND POST OFFICE AND | | H Maria | | | | | | | | |
| | | | mason | -f. m. 4. | 47 | | | | | 3 20. Rolling | 7.8.9. |
| 61. | u - Sterenson | mador | | | | | | | | E. Francis | 16.37. 38.39. |
| | te . | | | 0,0 | | | | | | | 16.37. 3 1 32 |
| 62. | Joseph Burs. | | Brickmaker | | 29. | | | | - | | 18 |
| 63. | a.J. Breskell | _ | Widow | 7. | 5-3 | | - | | | 3 | 12 |
| | Edward Hailstone | | Sec Toreman | J. M. J. | 46. | | | | 4 | 4. | 16.17. |
| 64. | B. J. Enkury | | Carpenter | 1 . | 41- | | | | 3 | - S mannos | 25 W. 26 |
| 65. | . (| | | 1 | 24 | | | | | | |
| 66. | adem of Embury | -E | miller | | | | | | | " | |
| 67. | Nelson a | | Clerk | 411.4. | 21. | | | | | 4 | |
| 68. | Ches. Nix | | Carpenter | f. m. f. | 46. | | | | | | 25 |
| 69. | Danis Hill | | Tearnster | f.m. 7. | 48 | | | | | n - | 2 3. |
| 70 | um Hell Jr. | | Booker | | 27. | | | | | | |
| | John Neeves | | | 0 0 | | | | | | 71 | 4 |
| | | _ | osh. Smith | | 39. | | | | 4 | · n. | 21. L2. |
| | Jo I migle | | Sent. | 7. m.4. | 62. | | | | | 7 | 20 |
| 13. | George . | | Student | m.4. | 23. | | | | | | |
| 74. | Noht. Rollins | - | Cheesehuger | 4. m. 4 | 4) | | | | | 0 11: | pt _ |
| 75. | Olius. | Coe Hill | Merchant | | | | | | | 3 N. Rollins | 18 |
| | Richard Brooks. | | | | 22 | | n. n. | | | 4. | 19. |
| 4.1. | william. | modoc | Sent | | 76 | | | | | n. St. Yaw. | 29 |
| 18. | George Mice | 1 | Blh. Smith | 7. m. f. | 37. | | | | 2 | | 28. |
| - 20 | O de mae | 1 | Beggge Man | n.f. | 23. | D Break | | | - | | 0. |
| 9. | Jo. Chambers. | * | agent | | 112 | . produce | | | | | |
| 80. | Walker Dun. | ~ , | Sent | 9 | 43 | | | | 4 | - | 22 |
| 11. | Jos. Stevens | | No. | 4m-4 | 34 | 1 | | | 2 | - 100 | 21 |
| | 1264. | | Mason | 7. m.f. | 38 | | | | | 100000 | 14.11- |
| 13. | Chao. | | * | 7. m. 4. | £g | | | | | 4. | |
| 94. | W. J. Elliot | 7 | Printer | f. m. f. | 21 | | | | | - | - |
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| SCRIPT | TION OF | REAL | PROPE | CRTY | PERSON | AI | | | | | | | | | | | | | | | | | f | or | 1 | 189 | , | | |
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| 10 | 11 | | 12 | 13 | PERSON. | | | Aggregate of all Property | 81 I | tatute Labor | Į. | Dog Ta | ax | 120 | | | | | S | TAT | STI | CS | - | | | | | | - |
| o. of Acres or other | In Cities, Towns or Villages. | Acres Acres ed. | Value of each Parcel | | | 15 | 16 | 17 | - | 18 | J | 19 | 1 | 20 | . 21 | 22 | 23 | 24 | | 26 | | | 20 | 20 | 25 | 22 | - | 24 | |
| o, of Acres or other easurement howing the tent of the Property. | Built upon or vacant. | In Townships, No. of Acres Cleared. | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Presonal Property and Taxable Income | N | No. of Days. | Road Division. | No. of Bitches. | No. of Persons in | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | | | | * | | 4 | Registered. 03 | Woodland, c | Marsh Waste | Acres Orchard and Garden, 12 | Fall Wheat. | Date of Delivery of Notice under Section 51. | Steam Boller. | |
| 3/4 | | | 24 | 430(| 400 | | Y | 3 2295- | 3) | | | | 1 | 105- | P | 17 | | | - | 2 / | | | V - | × 8 | Y | Z | | S. | |
| 1 | | | | 57) | | | | 5-6 | - | | | | | 6 | Р. | 1 | | | | | | | | | | | | | |
| 1/4 | | | | 400 | | | 1 | 40 | 1 | | | | | 6 | P. | , | | | | | | | | | | | | | |
| 1/4 | | | | 400 | | 1 | 14.50 | 460 | | | | | | > | 7. | (| | | | | | | | | | | | | |
| 1/2 | | | | 300 | | | | 500 | (| | | | | 6 | P. | 2. | | | | | | | | | | | | | |
| 28 | | | - | 271- | | | | 27/- | 3 | | | | | 10 | h. | 1 | | | | | | | | | | | | | |
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| 2/5- | | | | 380 | | | | 310 | 1 | | | | | 2 | P. | | | | | | | | | | | | | | |
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| | | | | 100 | | | | 4)0 | 1 | | | | | 18 | 2 | | | | | 9 | | | | | | | | | |
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| | | | | | 11.5 | | | 39/71 | 5-7. | | | | 1 | 199 | | 21 | | 8 | 28 | 3 | 1. | | | | | | | | |
| | | | | | 400 | | | | | | | | 1 | | | | | | | | | | | | | | | | 1776 |
| | | | | 1 | | 1000 | | | | | | | | | | | | | | | | | | | | | | | |

| | ASSESSM | IENT ROLL FO | JK IIII | | | | C 1543 | SCHOOL S | ECTION | | VALUE AND DE |
|----------|---------------------------|------------------------|--|---|------------|---|----------|---|-----------------------------------|--|-----------------------------------|
| 1 | NAMES (| OF TAXABLE PARTIES. | | | 5 | 6 | | 7 | 1 - 10 | 8 | VALUE |
| - | 2 | | OCCUPATION. | Freeholder, | 2 | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | esident, | No, of School Section. Fublic or Sep- arate School Supporter. | Children in the age and 21. | No. of Concession, Name of Sup- | (Lot |
| 1 | NAME AND POST OFFICE ADDR | SESS OF TAXABLE PARTY. | And in case of Females, Spin ster, Married Woman or | Tenant or Farmer's Son, or Manhood Suffrage. | Age of the | Column 2 is not the Owner. | Non-F | No. c Se arate Sur | No. of | Property lies, | House, etc., in such Division. |
| on Redle | NAME AND POST OFFICE ADDR | | | | | | | | | | |
| - | 1 | 17 | Larmer | 7. m-7. | 46 | | n.R. | | | S. St. Laurence | 11 |
| 85. | Sester orfara | madoe Tourshif | | | | L. sofara | | | | | |
| 96. | Ed. Smith | | Laborer. | | | 2.071 | | | 1 | 24 | |
| 87. | Daniel Roes. | - | | f. m-7. | | | | | (| n - | 9.10 |
| 55. | Walter Ross. | _ | Dailor | 7 m. 4. | 23. | | | | | - | 10000 |
| | andrew Ried | | Carpenter | 7 m. 4. | 67. | | | | | 8. | 27 |
| 8 9. | 1 | | ljinster | 0 | 16. | | | | | n | 4, 12 |
| 96 | Sucy Merritt | " | | 0 | 28. | | | | | | [1. [2 |
| | Sorah Miller | - | 1 | 1 | | | | | | 2 | u |
| 91. | alex Palmer | n | Jakon ! | 4. m. 4. | 40 | | | | 3 | 8 - | pt.10. |
| 93. | C. L. aylanoth Sr. | . Dornslip | 7. C. S. | fm.4 | 61 | | 22. | | | | rt4 |
| | Jao - | | Lamer. | f. m. f. | 26. | | n.R. | | | J | |
| | www. Iden | | Conductor | | ,,, | | | | . , | 20 | 1.2.3.41 |
| | Charles Soulord Sr. | | | 1 | 46 | | | | 1 | | 7x. 4 |
| | | | Carpenter | 0 0 | | | | | - | N , | 16.17. |
| | Charles - Jr. | • | agent | 7.m.7. | 21. | | | | | | |
| | Olifod Caverly | 3 | huiberman | f. m. 4. | 24 | | | | | n - | pt, |
| 99. | Jas. Williamson | - | freman |). m. 4 | 18. | 0 | | | | | 112, 3 |
| 100. | vm Caverly | | | | | - carrie | | | 2 | Na | |
| 101. | Wm-loster | | m bennau | | | | | | | n . | |
| | Lenois Carerly. | 4 | Orskemmen | 7. m. 7. | 30 1 | W. Carely | | | 3 | | |
| | Ruj. Eckert. | 2 | un bernare | 4 m.4. 2 | 13 | 1 | | | | | |
| 1611 | all ceret. | 4 | Elerk | 7. m.f. | 21- | 10-0 | | | | | |
| 104. | E. F. aglsworth Jr. | | P. J. S. | f. 10, 9 | 2/ | Carety | | | 1 | 1 | |
| 105- | Ww. Aum | 4 | 0.1. | 7. 14. 7. | 36 | | | | 2 | W. Durhow | 6. |
| 106 | let eron Caroli | | Laborer Immherian |). M.4. | C. | 4. Bylaworth | | | | S. St. Laureur | |
| 167. | Vin Connor | 0 | Imherian | 7. m. f. | 48 | 0 | | | | | |
| 128 1 | Rev. G. Wishart | 3 | Munisty. | 7. m. f. 9 | 13.1 | P | | | 4 | , | 21.26. |
| 1090 | Showmand my | , | Minister | f.n. 4 | 20 | Carrily. | | | 1 | L -, | Why toch Est |
| | I mound | | Clerk. | 1 h | 10 | | | | 12 | ollins & St. Law | Beh. D |
| | | | | 97111.4. | | | | | 4 | n. St. Saw | IX. Rele O |
| | | | | | | | | | J. | | |
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| | KAISER | | | | | | | | | The state of the s | |

| SCRIPT | ION OF | REAL | PROPE | RTY | PERSON | AL pr | Oppos | | | | | ************ | | | | | | | | | | 1 | for | . 1 | 18 | 99. | | | |
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| 10 | 11 | | 12 | 13 | 14 | 15 FR | OPERTY 16 | Aggregate of all Property | 81 I | atute | | Dog Tax | | TERRES S | JRAG. | 1111 | - | 5 | TAT | IST | ICS | - | - | - | - | | - | - | H |
| o. of Acres or other easurement nowing the tent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | Value of Personal | | | 17 | | 18 | - | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | Н |
| nowing the tent of the Property. | Built upon or vacant. | In Te No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION, | No. of Cattle. | No. of Sheep, | No. of Hogs. | No. of Horses. | | | Registered. | cres of Woodland. | Cres Swamp Marsh Waste Land. | cres Orchard and Garden. | b | Date of Delivery of Notice under Section 51 | - | | Ī |
| 94 | | | | 4001 | | | | 39176 | 57 | | - | | 199 | 0 10 | 21 | | 8 | 26 | 3 | 1 | | - | 0 | - | 2 | | - | | i |
| 2/5- | | | | 9 . | | | | | 1 | | | | 2 | 2 | | | | | | | | | | | | | | | I |
| /). | | | | 310 | | | | 317 | 2 | | | | 5- | m | | | | | | | | | | | | | | | ı |
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| 1/2 | | | | 775 | | | | 171- | | | | | 5 | P. | | | | | | | | | 1 | | | | | | |
| 14 | | | | 175 | | | 300 | (7) | | | | | 1 | | | | | | | | | | | | | | | | |
| 14 | | | | 300 | | 100 | | 200 | 1 | | | | 6 | 17 | | | | | | 1 | | | | | | | | | 1 |
| 114 | | | | 3 60 | | | | 800 | 1 | | | | | | | | | | | | - | | | | | | | | |
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| /2 | | | | 3 800 | | | | 300 | 2 | | | | 3 | R. C | | | | | | | | | | | | | | | 1 |
| 3/4 | | | | 210 | | | | 300 | | | | | | | | | | | | | | | | 1 | | | | | |
| 300 | | | | 257) | | | | | 1 | | | | 6 | 2 | | | | | | | | | | | | | | | |
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| TOWERT POLL | FOR | THE | MUNICIPALI | IY | Or |
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| ĺ | | ASSESSM | IENT ROLL F | OR THE | MOINICI | IA | | | Scho | ol Section | The second second | VALUE AND DE |
|-----------------------------|--------------|---|---------------------|---|--|-----------------|---|---------------|---------------------------|---|---|--|
| | | | OF TAXABLE PARTIES. | | 1 4 | 5 | 6 | | | 7 | 8 | 9 |
| Commence of the last owner, | on Holl. | NAME AND POST OFFICE ADDR | | OCCUPATION, And in case of Females, Spin- ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident, | No. of School Section. | Public or Separate School Supporter. No. of Childre between the ag of sand 21. | No. of Concession, Name of Suc- or other Designation or the Loca Division of which the Real Property lies. | No. of Lot, No. of Lot, House, etc., in such House, etc., in c |
| | 141. | Robt Simmuous | mador | leent | f. m.f. f. m.f. | 66 27. | | | | | Nest Laurena | 4 |
| | 1/1 1/2 1/3. | None | | Laborer | m.f. f.m.f. | | J-Keatnig | | | | | rt. alka |
| | 114. | Bey Cooney Bott. Friordan. Michael | | | f. m.f. f. m.f. | 80. | y ices. | | | 5. | , , | V Rividan Sat. |
| | | than It Charles | Halloway. | Unister | -f. | 47. 38 | | n.R. | | | 4. | with Backlot |
| | 130. | Peter Coleman James Mc Jean Nucles assettinie | | Laborer | m. f. f. f. J. m. f. | | I.m. Lan | | | | J | 9.10.9. |
| | | Chao Carely. | 7 | | f.n.f. | 39. | j. m san | | | 1 | N. Sucar Victory | 4 |
| | 126. | allerta. | | Spinster Bent | | 30 | 2.0 | | | | 2 | 8.10.11 |
| | 128. | Wib | - | Clerk. | | 22 | U | | | 3 | | |
| | 130. | George Caruly. | | ? aunter Blk. Smith | J.m. 4. | 24. | C. Carerly | | | 5 | E. Dussell | 16,17.18.19.20. |
| | 133 | Chas Hart. John J John Embury. | | Pump Mays | | | | | | 1 | S. Eladetono + W/20 W. Ressell | Pt. 5- + 6. |
| | | | | Sent. | J. m. f. | 24. | J. Hart. | | | 3 | ., | 2.6.71). |
| | | 37 30 30 34 33 32 31 HAISER | 30 23 20 21 | | | | | | | | | |

| SCRIPTI | ON OF | REAL | PROPE | RTY | PERSON | AL PR | OPERTY | Aggregate | - | | | *************************************** | | *************************************** | *************************************** | | | | | | | | f | or | 1 | 89 | 9. | | |
|--|-------------------------------------|---|-------------------------|---------------------------------------|--|--------------------|--|--|---|--------------|---------------|---|----------------|---|---|----|---------------|--------------|----------------|----------------|----------------|-------------|--------------------|---------------------------------------|------------------------------|--------------------------------|--|---------------|--|
| 10 | 11 | , | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | I | atute | | Dog T | ax | | | | | | | TAT | ISTI | ICS | | | | | | | |
| o. of Acres or other easurement howing the stent of the Property. | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value | Value of Personal | | | 17 | 200 | 18 | 2 | 19 | | 20 st- | 21 | - | | 24 | | | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| etent of the Property. | Built upon or vacunt, | No. o | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division | No. of Dogs. | No. of Bitches | No. of | RELIGION. | | No. of Sheep, | No. of Hegs. | No. of Horses, | No. of Births. | No, of Deaths. | Registered. | Acres of Woodland, | Acres Swamp or Marsh Waste Land | Acres Orchard and Garden, | No. Acres Under C. Fall Wheat. | Date of Delivery of Notice under Section 51. | Steam Boller. | |
| | | | | 200 | | | | | | | | | | 211 | | 29 | | 8 | 3/ | 6 | 2 | | | | | | | | |
| | | | | | | | | 200 | 3 | | | | | 5- | n | | | | 1 | | | | | | | | | | |
| | | | | 208 | | | | 200 | | | | | | | | | | | | | | | | | | | | | |
| 3/8 | | | | 45 | | | No. | 400 | 1 | | | | | 6 | Re. | | | | 2 | , | | | | | | | | | |
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| 1/4 | | | | 5-1-8 | | | | 5-5-8 | 1 | | | | | 9 | R.C. | 1 | | | 2 | | | | - | | | | | - | |
| 14 | | | | 328 | | | * | -300 | 1 | | | | | 2 | R.C | | | | | | | - | - | | | | | - | |
| 8/5- | | | | 830 | | | | 350 | | | | | | | | | | | | | | | | | | | | | |
| 2/5- | | | | 750 | | | | 713 | 1 | | | | | 2 | R.Z. | | | | | | | | | | | | | | |
| 8/4 | | | | 700 | | | | 700 | 1 | | | | | 1- | m. | | | | - | | | | - | | | | | - | |
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| 1/5- | | | | 421 | | - | | 425 | 1 | | | | | 4 | n | | | | 2 | - | - | | | | | | | | |
| 1/5-1/4 | | | | 800 | | | | 840 | - | | | | | 3 | m | | 1 | | | | | | - | | | | | | |
| 1/4 | | | | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 623 | 4 | | | 62, | | | | | 1 | | | 1 | | | | | | | | | | | | | |
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| ASSESSMENT ROLL FO | JR 1112 | | | AND SECOND | HOR | SCHOOL | SECTION | | VALUE AND DE |
|--|--|--|--------------------------|---|----------|---------------------------|-------------------|---|---------------------------|
| NAMES OF TAXABLE PARTIES. | 9 | 4 | 5 | 6 | + , | 7 | - 8 | 8 | 9 |
| 2 | OCCUPATION. | Freeholder, Householder, Tenant or | Age of the seesed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Resident | No, of School Section. | of Children the a | No. of Concession, Name of Street or other Designation or the Local Division in which the Local | No of Lot, |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | And in case of Females, Spin- ster, Married Woman or Widow. | Farmer's Son, or Manhood Suffrage. | Assesse | the Owner. | Non | No. | No. | A toperty lies, Keal | House, etc., in Division. |
| or E | | 0 | | | | | | 2.40 | |
| 12 1 1: R. Newy mador | Sent. | m. 4. | 35 | - | | | | W. Rescell | 15-11-12 |
| 13-5. No mism and | Spinster | 4 | 52. | | | 1 | | S. Prince albert | 9 |
| 136. Elizabeth Geory. " | | f. m1. | | | | | | W. Madancede | |
| 13.7. John Aury. | Carpenter. | | 1 | | | | | - Care | 12. |
| 138. Stewart Smith | D. Sh. Cleaner | J. M. F. | | | | | | 2 | 13.14. |
| 139 Irbisa Jonestal . | Lamer | 7. m. 4. | 40 | | | | | 2. Nelson | . 330 |
| 140. Thomas Caroly | Baker. | f. m. L. | 16. | | | | | n. Lucu Victory | 2.3. |
| 141. John Siller . | Sent. | 4. m. 4 | 71. | | | | | & Gladatone | 2. 3. |
| | | 1. m. f. | 1 | | | | | | |
| 142. Jennis | | 0 1 | | | | | | 7 | |
| 143. Wm Hill | mjineer | 4. m. 4. | | | | | 1 | W. Pusul | 4 |
| 144 Janny Jodd | widow | 4. | 38 | | | | 5- | 2. 4 | 11.12.14.14 |
| 146. Richard Connell Huntington Townshy: | Januar ! | f. m. f. | 46 | | n.R. | | | | |
| | | | - | R. Comell | 10. | | ,, | , | 9 |
| 117 01 2 1 | | 1 | | 1. Cornell | | | 4 | 4 | |
| 145 alex. | | 1.m-4. | , | | | | - | n. Perrice albert | 19. |
| | | dr. 4. | 21: | | | | | c _i | |
| 149. Go. M. Brooks. | Sent ! | f.m.f. | 56 | | | | | e 7 10 | 2.5 |
| 150. Suo. Ried | 0 | | | S. Brooks | | | | E. Russell | 7. 8. |
| 15-1 Justo - | | | | | | | 2 | | - |
| 152 Daniel " | | | | S. Brooks | | | | , | 1 999 |
| 153. Nice In | | m-4. | 25- | | | | | | |
| 154 Godan Foste | Spinster | 4. | 29. | | | | | 0 1 | 6 |
| 1. some goote | clerk. | f. m.f | | | | | | E. Dunham | |
| 111 umes 4 | Sent. | In I | 01 | | | | 1 | S. St. Laurence | 5 |
| 156 Elysbeth White Roshin | | 0 | 54 | | | | | | - |
| | Widow | 7. | 60 |) | 1.2. | | 8 | 2. Madauseka | 9. |
| 15% Jun Manin h | | | | | | | | | |
| 15% Jane Marin Madoe | Sent ! | f. m. f. | 72. | | | | | V. Prosell | 9. |
| " | Widow | 4. | 165 | | | | 1 | r. St. Law. | W/2 6. |
| | | | 71 | | | | 1 | 4 | Z/2 6. |
| | The state of the s | | | | | | | 1999 | |
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| 3/ 30 30 34 33 32 31 30 28 26 27 20 23 | | | | | | | - | | |

| SCRIPT | ION OF | REAL | PROPE | RTY | PERSON | AL PR | OPERTY | Aggregate of | | tot | | | | | | | - | | | | | | | or | 1 | 0 | 99 | | 1 |
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| 10 | 11 | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | 3 | tatute | | Dog T | Pax | | TO NO. | | | 30 | 8 | TAT | IST. | ICS | | | | - | | | 1 |
| o, of Acres or other easurement howing the tent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value | Value of Personal | | | Total V. 1 | sus | 18 | | 19 | | 20 .s.g., | 21 | | | 24 | | | | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 1 |
| Property. | Built upon or vacant. | No. Cle | of Real Property, | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income, | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | N | No. of Days, | Road Division | No. of Dogs. | | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep, | No. of Hogs. | No. of Horses. | No. of Births. | No. of Deaths. | Registered. | Acres of Woodland, | or Marsh Waste | Acres Orchard and Garden. | No. Acres Under | Date of Delivery of Notice under Section 51. | Steam Boller, | |
| | | | | | | | | 37370 | 97 | | | | | 365- | | 34 | | 8 | 43 | 9 | 3 | | | | | | | | 1 |
| 3/4 | | | | 330 | | | | 3 20 | - | | | | | 1 | m | | | | | | | | | | | | | - | - |
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| | NAMES (| OF TAXABLE PARTIES. | | 4 | 5 | 6 | | | 7 | = D | 8 | 9 |
| | 2 | | OCCUPATION. | Freeholder, Householder, | Age of the sessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident, | of School ection. | ic or Sep te School pporter, | of Childre sen the ag 5 and 21. | No. of Concession, Name of Screet, or other Designation or the Local Division in which the Real Property lies, | Vo. of Lot, |
| S. S | NAME AND POST OFFICE ADDS | SESS OF TAXABLE PARTY. | And in case of Females, Spin ster, Married Woman or Widow. | Farmer's Son, or Manhood Suffrage. | Assessed | Column 2 is not the Owner. | Non. | oN ox | Fubl ara Su | Detwe | Property lies, Real | No. of Lot, House, etc., in such Division. |
| Successive on Rol | AAAA WAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | | | | | | | | | | | 1 |
| | | | Gent. | f. m. f. | 76 | | | | | 3. | E. Russell | gt roll -t |
| 13-9. | moris Cody. | madoc . Donnohij | OF cutter | I m. I | 115 | | n.7. | | | | ~ | |
| 160. | Ino. mihulski | . Downship | Stone and | 1 1 | 7) | | | | | | | |
| 161. | Rott. Mickham St. | - | Gent. | 7. M. 7 | 82 | | | | | | 4 | pineke |
| | - · Jr. | | Theisemaker | J. M. 7 | 24. | | | | | | | 4 |
| | | | -lanner | fm. 7. | 5-1 | | 1.2. | | | | Parlen. | Com 6. |
| | John Ruly Ir | | 4 | 1. m. 4. | 25 | | n. R | | | | | |
| | pures - | | | | | | | | | | E. Durham | |
| 165: | Theresa " | - | Gunetin | 7 | | | n. P. | | | 1 | n. Dufferin | 123.4.5.6.4. |
| 166 | may. | 44 | - | | 26. | | h. P. | | | - | PtiAlk. B. | lon 6. |
| | John - Jr. | | Student | f. m. f | 2/ | | | | | | | |
| | J. S. Lynde | | Janner | | | | | | | | 0 | |
| | | | | Λ | | | | | | - | Segmon | Mate |
| | Elizabeth Burns. | 1 | Widow | -4. | 61. | | | | | | E. St. Charles | 14.31 |
| 171. | annie . | | Spinster | 7. | 31 | | | | | | | ~ |
| 19.1.0 | Brooks & Sanford | | | | | | | | | 14 | 00+1 | n po 3. |
| 172 | Harry Price | 7 | 1.1. | 9.24 | | | | | | | S.St. Law. | 11 3- |
| 173.0 | illet. | | Mason | | | | n.R. | | | 20 | v. Wellington | 10 |
| 17110 | 1 m h | | muchant | 4. m.4. | 26 | | 2.2. | | | | | 11 |
| 114. 7 | J. R. Bonen | 4 | Baker | f. m.f. | 44 | | | | | | CONTRACTOR OF STREET | - 100 30000 |
| | 1 | | | | 1 | | | | 1 | | W. Nelson | 4.5. |
| 175. | Am Stonehugh. | | 80. 0 | 20. 1 | | | | | | - | S. St. Lan | Px.4. |
| 176. | | | Shoemaker . | J. M. 4. | 74. | V. R. Bowen | | | | | | 4 10 10 |
| 177. 0 | hu stonehugh. | | Laborer | 7. m.f. | 32 | 4 | | | | 1 | | |
| | vm. fr. | | Clerk. | 7. m.f. | 25- | | | | | 1 | | |
| V | JV. | | Sent | f. m.f | 15 | | | | | - | | - |
| 12 | | | | 7.4 | 67. | | | | 2 | 2 | 2. Davidson | 1. L. |
| 119. | arthur . | | 9 | | | | | | | | v. Neson | |
| 196 7 | Leter Vanbles | , | Turrberman | m. f. | 26. | | | | | | | |
| 151 0 | 3 M. Richmond | " | Busman | J. m. f. | 32 | W. I. Rood | | 1 | | - | | 0.4 |
| | | - | Carpenter | f. m. f. | 45- | J'reca. | | | | 1 | S. St. Law. | 124 |
| | | | 0 | | 7 | | - | | 3 | 7 | r. Prince alba | 8 |
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| | 3/ 30 30 34 33 32 31 | 30 28 28 27 20 23 | | | | | | - | | - | | |

| SCRIPT | ION OF | REAL | PROPE | RTY | PERSON. | AL PR | OPERA | | | | | *********** | | *************************************** | | | | | | | | - | | or | 1 | 18 | 99 | | | Ш |
|---|-------------------------------------|---|-------------------------|---------------------------------------|--|--------------------|--|---|-----|--------------|----------------|--------------|-----------------|---|-----------|----------------|---------------|--------------|----------------|----------------|----------------|-------------|--------------------|---------------------------------------|------------------------------|-------------|---|---------------|---|-------------|
| 10 | 11 | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | 8 | tatute | - | Dog T | ax | | 19/18 7 | MA | | | | TAT | | | - | | | | | | - | H |
| o. of Acres or other (easurement howing the ctent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | Value of Personal | | | 17 | | 18 | | 19 | | 20 | 21 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | - |
| | Built upon or vacant. | In To No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | N | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches, | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | No. of Births. | No, of Deaths. | Registered. | Acres of Woodland, | reres Swamp r Marsh Waste Land, | Acres Orchard and Garden, | Fall Wheat. | Date of Delivery of Notice under Section 51 | Steam Boller, | | Ī |
| 3/4. | | | | 200 | | | | 63345 | 115 | | | | | 418 | 7 | 38 | | 8 | 45- | 10 | 3 | | | 10 | | - | | | | |
| 1/8 | | | | 200 | | | | 200 | - | | | | | 7 | RC | | | | | 1 | | | | | | | | - | | |
| 3/1- | | | | 275- | | | | 271- | 1 | | | | | 4 | 14. | | | | | , | | | | | | | | 1 | | 1 |
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| 2.3. | | | | 200 | | | | 800 | 3 | | | | | 4 | R.C. | | | | | | | | | | | | | | | 1 |
| 3 /2 | | | | 280 | | | Kerk | - | | | | | | | | | | | | | | | | | | | 1 | | | |
| 17/5- | | | | 120 | 6 | | 1 | 1 | | | - | | | | | | | | | | | | | | | | | | | 1 |
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| | ASSESSMI | ENT ROLL FO | OR THE P | NA TRANSI | | NAME OF TAXABLE PARTY. | 19051 | Scho | OL SECTION | | VALUE AND D |
| | NAMES OF | TAXABLE PARTIES. | 3 | 4 | 5 | 6 | nt. | looi | Sep- cool Idren c ages | No. of Concess | 9 |
| 1 | 2 | | OCCUPATION. And in case of Females, Spin- ster, Married Woman or | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Reside | No. of Sch Section. | Public or Separate School Supporter, No. of Children between the ag | or other Designation or design of Street or Original Orig | No. of Lot, House, etc., in such Division. |
| Successive No. | NAME AND POST OFFICE ADDRESS | S OF TAXABLE PARTY. | Widow. | f. m. f | 111 | | | | .1 | E. Dandam | 8.4.8. |
| 191. | n.g. Rud | madoc | Sent. | 1, M. 7 | 70 | | | | | J. St. Lan | p.t 4. |
| | · | | | | | | | | | n. Elgin | 30 |
| 183. | alex Monice Sr. | q | Shoemaker | D. m. f. | 2 | V. J. Reed. | | | | | * |
| 184 | · Jr. | - | ٠. | 5. m. 4 | | | | | | | |
| | Varia | | Widow | | | | | | | n. Prince ally | 4 |
| | Cornelius Shoacher | 41 | Blksmith | 7. m. 4 | 66. | m. lills | | | | | - |
| 188. | Hugh Ros | 4 | Gent. | f. m. f | 50 | | | | | s not | 6 |
| | Authur Johnson Herbert Eggleton | •• | Engineer | | | | | | 7 | 2. Nelson | 9 |
| | albert moon | 4 | Gent | 1 | | | | | 2 | I. Trunce aller | 6.7.8 |
| | | 1 | | 0 1 | | | | | | W. Wellington | 9 |
| | alfiel Suffin | _ | Carpenter | 7. m.f. | 40 | | | | | S. Prince albert | _ |
| | Wm Ballard J. R. Ballard | | Painter Cheesemaker | 0 | | | | | 6. | E. Nelson | |
| 195. | Chas | es . | 4 | | 1 | | | | | W. Wellington | 1.0, |
| 196. 10 f. | Seo Sepanith Clara Buffin | 4 | Sent. | | | | | | | 2. Nelson | 2. 8. |
| | archie " | (e | Widow Drug Clark | | | | | | | n. St. Laurens | £ 3. |
| 199. | alex Smith | ., | Blanith | | | | | | | * | |
| 301 | 9. W. young. | adolphus tomi | Suit | f. m. 4 | 1 59. | | n.R | | | I St. Laurens | 8 |
| 302 | Emma " ") | Madre | Widow | | | | | - | | | - |
| 203 | Mrs Carely | | Widow | 7. m.4 | 30 | 9344 | | | | | |
| | | | | | 9. | Jung. | | | 4 | | |
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| | LAIDER | | | | | | - | | | | |

| ESCRIPT | ON OF | REAL | PROPE | RTY | PERSON | AL PR | OPERTY | Aggregate of | | | - | | | | | - | | | | | | | | - | 00 | 19. | | | ı |
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| 10 | 11 | 5 | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | L | atute | - | og Tar | | THE REAL PROPERTY. | | | 100 | S | ТАТ | IST | ICS | - | - | | | | | 1 | H |
| or of Acres or other Measurement showing the xtent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | Value of Personal | | | 17 | | 18 | | 19 | 20 | 21 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | 1 | 1 |
| thowing the xtent of the Property. | Built upon or vacant. | No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | | N | No. of Days, | Road Division. | No. of Bitches, | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Morses. | | hr. | Registered. | Acres of Woodland, | or Marsh Waste | Acres Orehard and Garden. | No. Acres Under Fall Wheat. | Date Delives of Notice under Section 51. | Steam b. | | i |
| | | | | 23.00 | 1 | | | 3200 | 129 | | | | 461- | n | 41 | | | | /2 | 3. | | | | | | | | | i |
| | | | | 45-6 | { | | | | 14 | | | | 4 | 12 | | | | 1 | | | | | | | | | | | I |
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| 1/5- | | | | 200 (| | | TE M | 400 | - | | | | / | m | | | | | | | | - | | | | | | | |
| . / | | | | 200) | | 1 | | | 1 | | | - | 3 | m | | | - | | | | | | | | | - | | | |
| 1/5- | | | | 5-75- | | | | 5-75- | 1 | | | | 5 | - he | 1 | | | | | | | | | | | | | | 1 |
| 1/5- | | | | 9001 | | | | 900 | 1 | | | | 9 | P. | 1 | - | | 1 | | | | | | | | | | | |
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| 3/5- | | | | 950 | 1 | | | 1000 | 1 | | | | 9 | m | | | | | | | | | | | | | | | |
| 1/5- | | | | 50 |) | | 1 | | | | | | | | | | | - | - | - | | | | | | | | | 1 |
| 15- | | | | 400 | - | | N. S. | 400 | / | | | |) | | | | | | 1 | | | | | | | | | | |
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| | | MENT ROLL F | OR THE | MUNIC | [PA | LITY C | F | | | | |
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| | ASSESSA | MENT ROLL F | OK III | | | access of | | Schoo | L SECTION | | VALUE AND DE |
| | NAMES | OF TAXABLE PARTIES. | 3 | 4 | 5 | 6 | 1. 3 | - | 7 | 3 | 9 |
| asise No. | NAME AND POST OFFICE ADE | RESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spii ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Age of the Assessed Parry. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | No, of School Section. | No. of Children between the age of 5 and 21. | No. of Concession, Name of Source or other Designation or the Log Division in which the Roy Property lies. | No. of Lot, House, etc., in such Division. |
| 20 4 | gaind Burkett | made | Blkomith | | | | | | 5- | S. St. Janen | 1. |
| 206 | Innerite Parsonsag | L. a. Rollins | Gent. | У. т. Г. Г. т. Г. | | | | | 1 | n | y. pt 28. |
| 209. | John " & & Bobut mishee | | agent. | | 3/. | | n.n. | | | h , | pt 20. |
| | Masonie Hall Jarah Askertson | N. Y. Gray See | Midou | J. | 5-9. | | n.R. | | | N. Durhau S. St. Lau N. Elgin | 9. 8 |
| 214. | Lewis Love James Lerguson | Madoe | Tweny Sunt. | 2. m.f. 4. m.f. | 28 | d Po berton | | | | E. Champlain | 17.18. Pt 11. |
| 2 16. | James Collingo Warcham Raicler | 4 | Carpenta Farmer | J.m.f. | 33 | G. Larguson | и 7 | | | ec 4 | 49 |
| 318. | James Monson | K | Carpenter | | | | n.7, | | | n. Elgin | 3 1 3 2 3 3 |
| 219. | Meil M. Course Jones Borgman Sail 11. | 4 | Bortender Jerreller | J. m.f. | 28 | R. Mell | | | 3-1 | n. st. San | 4. |
| 222 | The Ironto Smelting ! Notet . Johnston | Lo. F.l. Flannesey & madoc | Step our | J. M. J. | 35. | brouto. | | | 3 | W. Baldin | 48. Pt6.2.8. |
| | 37 30 32 49 41 | | | | | | | - | 19 | ark but Russell | 5- |

| CRIPTI | ON OF | REAL | PROPE | RTY | PERSON | AL PR | OPERTY | Aggregation | | | *********** | Transpers. | | *************************************** | *************************************** | | | | | | | | f | or | 1 | 89 | 99. | | |
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| 10 | 11 | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | St L | atute | | Dog Ta | ıx | - 15 | TAIR S | 16/3 | 115 | 33 | S | TAT | ISTI | ics | - | - | | - | - | - | 1 |
| of Acres or other assurement wing the ent of the roperty. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value of Real | Value of Personal | | | 17 | | 18 | - | 19 | - | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 1 |
| ent of the roperty. | Built upon or vacant. | No. o | of Real Property. | of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to | No. of Days. | Road Division. | No. of Dogs. | No. of Bassons i | the fa | RELIGION. | No. of Cattle, | | No. of Hogs. | No. of Horses. | No. of Births. | No, of Deaths. | | | | | | Date of Delivery of Notice under Section 5 | Steam Boller | |
| | | | | | | | | 8009) | 14) | | | | | -39 | | 46 | | 8 | +3 | 13 | 3 | | | | | | | | The same |
| 1/4 | | | | 500 | | | | 500 | 1 | | | | | 7 | 4 | 1 | | | 2 | | | | | | | | | - | |
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| 1/4 | | | | 706 | | | | 1200 | | | | | | | | | | | | | | | | | | | | | |
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| 1/4 | | | | 750 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | IENI ROLL I | | | | | | School | SECTION | | VALUE AND DI |
|--------------|----------------------------------|------------------------|--|--|-----------------|---|-------------|--|-------------------------------------|--|---|
| | NAMES (| OF TAXABLE PARTIES. | 3 | 4 | 5 | 6 | 1 4 | lo da | liven . | 8 | 9 |
| 1 | NAME AND POST OFFICE ADDR | NESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spin- ster, Married Woman or Widow, | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Residen | No, of Scho Section. Fublic or S | No. of Children between the ages | No. of Concession, Name of Some or either Designation on the Local Division in which the Res Property Res. | No. of Lot, No. of Lot, House, etc., in such Division. |
| Successive N | NAME AND POST OFFICE ADDI- | | ENO. M. B. Est. | 1. m. f. | 50. | | n.R. | | | n. S. Law | or Blk 45° |
| 224. | Donald me Henzie | | | f. m. 7. | 54. | | n.R. | | | 3 | |
| 225. | James Grier Ir. | | Carpenter | f. m. 4. | 62. | | | | 3 | I. Liningstone | 43. |
| 2 27 | Ed. Birneon | | BunkClerk | | | W. Juller | | | 3 | n-Elgin | 3 / |
| | andrew assettine | | Lakorer | m.f. | 32 | | | | | | |
| | ms. Walker. | | Widow | 4. 4. | 79. | | | | | | 26. |
| 232- | wm milligan | | | f.m.f. | 47. | 7 | | | 1 | | pt vb. |
| | W me hod Smily Richardson | | | 0 | 59 48 | | | | | S | 1,129.130. |
| | " | | nuoro | -1. | +0 | | | | | S. St. Laurence | 3 |
| 231. | Thos. rsailey | | Lakorer | 10. 1 | | 0. | | | | | 4 |
| 134. | ars. mailes | * | | m f. | 42. Z | . Michardron | | | 1 | n | 3 |
| 238 | Jos. Mylotto | _ | | | 37 | и | | | 2 | * | 4 |
| 239. | The . | - | Stage Duner 'Sent | | 60 | | | | | I Elgin | 1.3. |
| 241 | This sions | | relsmith: | f. M. f. | 38 | | | | Ł | <i>u</i> | 4 |
| 342- | miles . | | Miner Jakour | 0 | 48. | | | | 4 | n. nickuja | Seymon Est |
| 244. | John me Rain | - | 7 | m.f. | 13 | | | | | 4 | 7 |
| 341 | rues " W.H. " | и | Miner Gent | fmf. | 5-4 | | | | | 4 | 4 |
| | , | | | f. m. f. | 24 | | | | | (q) · | 7 |
| | | | | | | | | | | 2. Unique | |
| | 3/ 30 30 34 33 32 31 3 KAISER | 0 29 28 27 20 29 | | | | | | | | | |

| SCRIPT | TION OF | REAL | PROPE | ERTY | PERSONA | AL PRO | OPERTY . | Aggregate of all Property | Str | tute | | | | | | | | - | | | | | - | 101 | | 10 | 99. | | |
|--|-------------------------------------|---|------------------------------------|---------------------------------------|--|--------------------|--|---------------------------|---|-----------------|---------------|---------------------------------|---|-----|-----------|----------------|------------|--------------|---------------|----------------|----------------|-------------|-------------------|-------------------------------|-----------------------------|-----------------|--|---------------|----------|
| 10 | 11 T | £ | 12 | 13 | 14 | 15 | 16 | all Property | 1 | tatute Labor | - | Dog Tax | - | | 242 3 | | | | | TATI | | | | | | | | | The same |
| or other or other deasurement showing the xtent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel of Real | Total Value of Real Property | Value of Personal Property other than Income | | | | ous | 18 | | 19 | | 20 | | | 23 2 | 2 2 | * | CORNE DE | | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| Property. | Built upon or vacant. | N. P. | of Real Property, | of Real Property | other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | | Male Persons from 21 to 60 years, | | Road Division | No. of Dogs. No. of Bitches. | | | RELIGION, | No. of Cattle, | and of the | No. of Hogs. | No. of Horses | No. of Births. | No. of Deaths. | Registered. | Acres of Woodland | Acres Swamp or Marsh Waste | Acres Orchard and Garden | No, Acres Under | Date of Delivery of Notice under Section 5 | os son Boiler | |
| 32 | | | | 570 | | | | 500 | 11-5 | | | | | -88 | | 47 | | | | 14 | | | | | | | | | |
| | | | | 300 | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| 1/4 | | | | 400 | | | | 3-00 | | | | | | C | h | | | | | | | | | | | | | | |
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| 1/8 | | | | 100 | | | 200 | 100 | | | | | | 2 | P. | | | | | | | | | | | | | | |
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| 21 | | | | 250 | | | | 25-0 | 1 | | | | | 3 | P. | | | | 2 | | | | 1 | | | | | | |
| 3/4 | | | | 400 | | | | 400 | R | 1 | | | 1 | 4 | 11. | | | | | | | 1 | | | | | | | |
| 3/4 3/8 1/4 | | | | 600 | | | | 1175 | 1 | 1 | | | | 2 | n | | | | | | | | | | | | | | |
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| 4 | | | | 225- | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | |
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| TOTAL POLL | FOR | THE | MUNICIPALIT | Y OF |
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| | ASSESSM | IENT ROLL F | OR THE | 10111 | | | | Scho | OL SE | CTION | | VALUE AND DE |
|-------------------------|-----------------------------|---------------------|--|--|-----------------|---|---------------|---------------------------|---|--|---|---|
| | NAMES C | OF TAXABLE PARTIES. | | 4 | 5 | 6 | | | 7 | 0.0 | 8 | 9 |
| India No. | 2 NAME AND POST OFFICE ADDR | | OCCUPATION. And in case of Females, Spin- ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident, | No, of School Section. | Public or Sep arate School Supporter, | No. of Childre between the ag of 5 and 21. | No. of Concession, Name of Source or other Designation or the Local Division in which the Roal Property lies, | Na of Lot, House, etc., in such Division. |
| Success on | Dingman | madre | raker | f. m.f. | 21 | | | | | | S. Elgin | 1 |
| 248. James | | | Sent | J. m. f. | 1 | n. Dungman | | | | | S. Well. | |
| | migeal. | - | Laborer | J. m. f. | 44 | | | | | | E. Wellington | |
| 250. John | | - | Gent | m.f. | 31 | | | | | | | 1.33 |
| 251 Dand | -1 | - | Lunsbernan | | 36 | | | | | | | 1 |
| 252. Charles 253. Wm | | 4 | Jakou | 0 | 50 | | | | | 3 | Con It Law olver | igton |
| 23-4. Wm H | | 4 | Lunkerman | m.f | 26 | 41 | | | | | | |
| 255. John a | ouk dr. | n | Gent | 5. m.f. | 64 | ** | | | | | dt. do Law | 1 |
| 256 India | A | - | Laborer | m.f. | 34 | L 11 | | | | | 4 | 100 |
| 25-4 John | | V. | u | m. 7. | | и | | | | | 4 | |
| 25-9. John 1 | | п | 4 | J. m. f. | | n | | | | | 7 | NT 7. |
| 25-9. Isml. | - 0 | ч | Jailor | J. M-4. | | | | | | 1 | ** | ~ |
| 260. James ? | . W. Me Kay. | a | Lahorer | J. M | | | | | | 3) | r. Elgin | 2 |
| 362. W. S. U | | Winnefeg | Munister | | | W. S. Volume | | | | | J | 12.13. |
| 263. Thos. 7 | sulfit | Madoc | | 4. m. 4. 4. m. 4. | | | n-a. | | | | · | 7 |
| 36 4. Nishett | Reid | 4 | 0 , | 4.m.7. | 39. | | | | | | S. Elgin on myll | 13- |
| 265. George | Saylor | 44 | Li | f. m. f. | 31 | | | | | 2- 4 | w.m. Kenzu | 17. |
| 266. John 267. Roht | Reid | ч | bent | f.m.f. | 73 | | | | | | 1 91 | M16.17. |
| 268 Rev. 5. | d. Sanderson | | miller | f. m.f. | 35' | | | | | 4 | S. Elgin | |
| 264. Wex | 4 | Madre | Preacher | | | | n.n. | | | | , | at 10.21 |
| 410 M. | Amara | " Charles | Sent | m.f. | 21. | 100 | | | | | 4 | |
| 271. Val | Embury. | | Zementer Carlot | 7. W. 7. | 31 | | | | | 2 | 4 | 22 |
| | 0 | | Confenter | 7. W.Z. | 49 | | | | | | n. | 2217.18. |
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| SCRIPTI | ON OF | REAL | PROPE | | PERSON | | ODD | | | | | | | | | | | 1 | or | 1 | 18 | 99. | 1 | | | | | | | | |
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| 10 | 11 | | 12 | 13 | 14 | 15 I | - | Aggregate of all Property | St. | atute abor | I | Dog Ta | ax | | 143 3 | | 100 | 30 | 8 | STAT | IST | ICS | | | - | | - | - | - | - | 1 |
| to, of Acres or other feasurement showing the extent of the Property. | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | | | Total Value | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | 4 | | 1 |
| howing the xtent of the Property. | Built upon or vacant. | No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division. | No. of Dega. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | of Cattle. | No. of Sheep, | 486 | 95 | | No. | Registered. | Acres of Woodland. | r Marsh Waste Land. | Acres Orchard and Garden. | co, Acres Under Fall Wheat. | Date Delive of Not under Section | of try tice r st. | Steam Boller, | | |
| 3 | | | | 1000 | 1 | | | 2100 | /77 | | | | | 647 | | 49 | | | | 14 | | | | - | | - | | | | | 1 |
| 14 | | | | 250 | | | | | 4 | | | | | 6 | n | | | | , | | | | | | | | | | | | - |
| 1/4 | | | | 360 | | | | | 2 | | | | | 7 | m | | | | | | | | | | | | | | | | - |
| 1/4 | | | | 450 | | | | | 3 | | | | | 6 | 271 | | | | | | The state of the s | | | | | | | | | | |
| 4/5- | | | | 210 | | | | | 1 | | | | | 2 | hz | | | | , | , | | | | | | | | | | | |
| | | | | 250 | | 136 | | | 1 | | | | | 3- | 2 | | - | | | | | | | | | | | | | | |
| 1/4 | | | | 400 | 1 | | | | 1 | | | | | 5- | | | | | | | | | | | | | | | | | |
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| 1 | | | | 1300 | | | | 1306 | - | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | | 300 | | | | 300 | 1 | | | | | 5- | ne | , | , | | | | | | | | | | | | | | |
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| 1/4 | | | | | 1 | | | 171- | 1 | | | | | 2 | m | | - | 1 | (| , | | | 1 | | | | - | | | | |
| 1/2 | | | | 175 | | | | 175- | 1 | | | | | 4 | m | | | | | | | | | | | | - | | | | |
| | | | | 173- | | | | 400 | - | | | | | 3 | m | | | | | - | - | | | | | | | | | | |
| 1/4 | | | | 171- | - | | - | 171 | _ | | | | | 5- | H m. | | | | | 1 | | | | | | | | | | | - |
| 14 86 pour | 5 | | | 371 | | | | 375 | 1 | | | | | | | | | | | | | | | | | | | | | | - |
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| POLL | FOR | THE | MUNICIPALIT | Y O. | Г |
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| | ASSESSA | MENT ROLL F | OR THE | MOTTO | | March 1980 | NIOZI. | Scho | OOL SE | ction | | VALUE AND D |
|-----------------------|--|------------------------|--|---|--------------------|---------------------------------------|-----------|----------------------|------------------------------------|--|--|-----------------------------------|
| | NAMES | OF TAXABLE PARTIES. | The same of the sa | 4 | 5 | 6 | | | 7 | 1 = 0 | 8 | 9 |
| | 2 | | OCCUPATION. | | Party. | Name and Address of the Owner when | Resident, | of School ection. | ic or Sep te School pporter. | No. of Childre between the ag of 5 and 21. | No. of Concession, Name of Same or other Designation or the L | No of Lot, |
| 1 | NAME AND POST OFFICE ADD | RESS OF TAXABLE PARTY. | And in case of Females, Spin ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Age of Assessed | Column 2 is not the Owner. | Non- | No. | Fubli | No. o betwee | Property lies Real | House, etc., in such Division. |
| Successive on Roll | NAME AND POST | | | | | | | | | | | |
| | J | madoc | Jeacher | f. m.f | 40 | | | | | 5- | n. Elgin | 16 |
| 272. | nost proadnoth | | | 4. m. 4 | | | n.a. | | | | , | 1 3 |
| 273 | Harry Johnson | Coe Hill | Guit | | | | | | | 7 | J. 3. 1 20. | |
| 274 | David Phillips | Madre | Laborer | | | H. Johnson | | | | | , | 1 |
| 975. | 1 N 1 1 | | Spirister | -f. | 59. | | | | | | S. St. Lan | 9 |
| | | | V | | | | | | | | n. Elgin | 9 |
| | n | | Gent | f. M. 7 | 96 | | | | | | n. St Law. | pt. 39. |
| | Barnakas | | Clark | | | B. Vankleck | | | | | | |
| 277. | Pat Sillen | ., | 1 | 1 | | | | | | | 0 | 4 |
| 278. | land Stevens | Springbrook | Lanner | 4. m. 4 | 48 | | 22 | | | | 8 " | 16 |
| 279. | C. n. Wellington | madoc | nainter | J. m. f | 42. | I Stevens | | | | | n. Elgin | 11 |
| 280 | Many Leeney. | - | Widow | <i>4.</i> | 48 | | | | | | S. St Law. | /2 |
| | · · | | | | | | | | | _ | The state of the s | /2 |
| 281. | Nettie " | in | Spirister | J. | 211 | | | | | | n. Elgin | |
| 282- | alex 9 aridson | 4 | | | | 10 | | | | 1. 1 | S y | 14 |
| 25 3. | Suma Golvay | | | 7. m. L. | | 1. Flerrey | | | | | ч , | |
| | George Philipps | - | | 7. | | | | | | - | S. It Law | 14. |
| 285 | Morare Delication | | Miner | f. m.f. | 34 | | | | | | 2 | 15 |
| 286. | Noman West | 1 | и |). m.f. | 31. | G. Philipps | | | | | 4 | |
| | John Dougan | activolite | Calles / | 7 11.1 | 0 | VV | | | | | n | 42 |
| 288. | wm n. Sager | Madre. | Maker | D.m.f | 49 | Dougan | | | | 0 | n . | |
| 200 | Mary Shormson | 4 | Widow | J | 91 | June | | | | 7 | 4 | 22 |
| 289. | C. W. | Stirling | - Janner | | | | | | | 3 | - | Pt 40 |
| 290. | E.J. West | mador | Widow | | 1 1/ | | n.R. | | | | MEL DE | . 4 |
| 291. | Henry Mulpit | | | | 36 | PICE | | | | 3 | ۷, | 7×30 |
| 202. | Chae | ., | Mines | f. m. f. | 70. | | | | | | 1 400 | 18.19 |
| 293. | Patrick Juin | h | 4. | J. M.J. | 28 | H. Bulpit | | | | - | S. Elgin | |
| | of the same of the | 7 | Lakorer | 4. m.f. | 42 | april 1 | | | | - | 7 | |
| | | 19 | | | 73 | | - | | | 1 | 24 | At 18.19. |
| | | | | | | | | | | 12 | v. Nussell | 10 |
| | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 | | |
| | 30 30 34 33 32 31 | OV CO. | | | | | - | - | | | | |

| | 11 | | | | | AL PR | OPERTY | Aggregate of | - | - | - | | - | | | | | | | | | | | | | | 9. | | |
|--|------------------------------|---|------------------------------------|---------------------------------------|--|--------------------|--|---|---|--------------|---------------|--------------|----------------|---|-----------|----------------|---------------|--------------|--------------|----------------|----------------|-------------|--------------------|-------------|-------------|------------|--|---------------|---|
| T. of Acres In a | | 5 | 12 | 13 | 14 | 15 | OPERTY 16 | | St I | atute | - | Dog T | ax | 751 | 1317 5 | 185 | 123 | 100 | | | TIST | | | | | | | | H |
| No. of Acres or other Measurement showing the extent of the Property. | Cities, wns or Ulages, | In Townships, No. of Acres Cleared. | Value of each Parcel of Real | Total Value of Real Property | Value of Personal Property other than Income | | | Total V.1 | 20 | 18 | - | 19 | - | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 1 |
| Property. Bui | ilt upon vacant. | No. | Property. | of Real Property | other than Income | Taxable Income, | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division | No. of Dogs. | No. of Bitches | no, of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hegs. | No. of Horse | No. of Births. | No, of Deaths. | Registered. | Acres of Woodland, | Marsh Waste | and Garden. | all Wheat. | Date of Delivery of Notice under Section 51. | Steam Boller, | I |
| 1/4 | | | | 375- | | | 1 2 443 | 100445 | | | | | | 720 | | 54 | | 9 | 70 | 16 | 3 | Re | Ac | or | Ac No | 2 | | Sic | H |
| 1/4 | | | | 300 (| | | 3709 | \$75- 5-5-0 | 1 | | | | 1 | 7 | 2 | | | | | | | | | | | | | | |
| V | | | | 23-6, | | | | 2 3 0 | 1 | | | | | 11 | m | , | | | | | | | | | | | | | |
| 1/4 | | | | 300(| | | | 450 | , | | | | | 6 | P. | / | | | | | | | | | | | | | |
| 1/4 | | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | | 3 00 |) | | | 5-00 | | | | | | | | | | | | | | | | | | | | | |
| | | | | 200 | } | | | | 1 | | | | | 2 | Re | | | | | | | | - | | | | | | - |
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| 1/2 | | | | 3001 | - | | | 300 | - | | | | | | | | | | | | | | | | | | | | |
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| ASSESSMENT ROLL FOR THE TOTAL SCHOOL SECTION | | | | | | | | | | VALUE AND D | | |
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| | NAMES (| 3 | 3 4 5 6 | | | 1 2 | 7 8 | | | | 9 | |
| 1 | 2 | | OCCUPATION. | Freeholder, Householder, Tenant or | e of the sed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | o, of Schor Section. | ablic or Branch Supporter | No. of Children between the age of 5 and 21. | No. of Concession, Name of Some or other Designation or the Los Division in which the Ros Property lies Ros | No. of Lot, House, etc., in such Division. |
| cessive No. | NAME AND POST OFFICE ADDR | RESS OF TAXABLE PARTY. | And in case of Females, Spir ster, Married Woman or Widow. | or Manhood Suffrage. | Assess | the Owner. | × | N | | N. See See See See See See See See See Se | | Divines |
| Succes | | | 0, | I may | 1611 | | | | | | S. St. Law. | |
| 904 | Harry Edwards | madre | Lakour | 7.1004 | 44 | | 1 | | | | | 2 3. |
| 294. | (4 | | | 1 | | | | | | | n Elgin | 11.22. 23. |
| 901 | . Samuel Milligan | - | Sent | f. m. 7 | 90 | | | | | 1 | I St Law. | 19.20.21.22. |
| | | - | Carpenter | f.m.f. | 43. | | | | | - | legenon Et | slock 5-1 |
| | John m' Mullen | | 0 | | 13 | | | | | | - ' | |
| | w m | | | | 21 | | | | | | 47 | |
| | Ed " | | | | | | | | | - | 0 140 | |
| | methodist Church | | | | | | | | | | S. It Law | 13. |
| 300 | New. S. y. Martlett | C | municter | J. m.4. | | | | | | 4 | - | |
| 301 | a. H. Watson | <u>_</u> | Deacher | f. m. 4 | 38 | | h.R. | | | | - | 5- |
| 302 | Nelson Parks | | Gent | J. m.f. | 70 0 | a. H. Watron | | | | | n. Elgin | 14, 15. |
| 3 6 3 | . John Tarks | | Lakorer | m-4 | | | | | | | | |
| | . Orthur Heyworth | | Parite | J. m.L. | | | | | | | 1 24 4 | |
| 305 | Ed. Showpoon | | | | | | | | | | S. St. Law | |
| 306 | : Robert Terry | * | 1 | 7. m.f | | ci. | | | 1 | | 4 | |
| 9 10 | ! David Ward | 3 | | m. f. | | _ | | | | | CAR BY | |
| 218 | Ol - Ward | ., | | 4. m.f. | | | | | | 1 | 2 Wellington | 3 |
| 9 6 6 | John Tucker | - | mason | f. m. f. | 44 | | | | | | ne nato a Elgin | 8 3. |
| 80. | I. John J. Geary. | | melesmith | -f. 4. | 44 | | | | | | | |
| 310 | James Latimer | 4 | | 4m.4. | | | | | | | v. rv-ellington | 1.2.3. |
| | 4 | £L. | | -1110-11 | 41 | | | | | 1 | E. Druham | 8. |
| 311. | Wm Jumelty | | 1 | 1 , 1 | | - | | | - | 1 | U. Balduin | 41.42. |
| 312 | · Shoo . 1 | | -Janner | 7. M. 4 | 31 | | | | | 1 | n. lt-Low | 1 |
| 313 | Chas | - | 4 | 4m.4. | 48 | 1 | | | | | 4 101 | |
| 914 | I red Janes | 4 | 2 | f. m. f. | 31 | | | | | 1 | 137 361 | |
| 3/5 | Peter Similar | | 4 | J. m.s. | 3 2. | W. Junelty | | | | - | 4 | |
| 316 | Wm | 7 | Havnesmake | f. m.f | 62 | unelly | | | | 1 | - | |
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| | | | | | 24. | | | | | 1 | 1 | - |
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| SCRIPT | ION OF | REAL | PROPE | ERTY | PERSON | AL PR | OPERTY I | | | | | | | | | | | | | | | | - | for | r | 18 | 99 | | |
|---|-------------------------------------|---|-------------------------|---------------------------------------|--|--------------------|--|---------------------------|----------------------------|--------|----------------|--------------|-----------------|---|-----------|----------------|---------------|--------------|---------------|----------------|----------------|-------------|--------------------|-------------------------------|------------------------------|--------------------------------|--|------------|--------------|
| 10 | 11 | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | 3 | tatute | - | Dog 7 | Tax | | TANE S | | | | 5 | TAT | TIST | ics | | - | | - | | - | |
| of Acres or other casurement owing the tent of the Property. | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value | Value of Personal | | | 17 | 1- | 18 | - | 19 | | 20 | 21 | | 23 | 24 | | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| howing the tent of the Property. | Built upon or vacant. | No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income, | | Male Persons from 21 to | ~ | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep, | No. of Hogs. | No. of Horses | No. of Births. | No. of Deaths. | Registered. | Acres of Woodland, | Acres Swamp or Marsh Waste | Acres Orchard and Garden, | No. Acres Under Fall Wheat. | Date of Delivers of Notice under Section | A Ser many | Steam Holler |
| 1/4 | | | | 4006 | | | | 108192 | 208 | | | | | 803 | P. | 5-4 | | 9 | 77 | 16 | 4 | | | | | | | | |
| 3/4 | | | 60 | 180) | | | | | | | | | | | | | | | | | | | - | | | | | | |
| 1 | | | | 700 | | | | 200 | 1 | | | | | 2 | 7. | | | | | | | | | | | | 1 | | |
| 42 | | | | 100 | | 1 | | 100 | | | | | | | | | | | | | | - | - | | | | | | |
| | | | | 50 | | | | 50 | - | | | | | - | 7 | | | | | | | | - | - | | | | | |
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| 1/2 | | | | 275- | 227 | 6. | | 15-11- | 2 | | | | - | 3 | ne. | due. | J | 5- | 25 | -di | 000 | 88: | 7. | - 12 | er | B | - Da | Lora | 2 |
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| | | ENT ROLL FO | OR THE M | MUNICI | PA | LITY OF | 7 | | | | | |
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| | ASSESSM | ENT ROLL T | | | 1 -11 | | 11027 | Scho | OOL SECT | ION | | VALUE AND D |
| | NAMES OF | TAXABLE PARTIES. | | 4 | 5 | 6 | 1 | - | 7 | 50 | 8 | 9 |
| 1 | 2 | | OCCUPATION. And in case of Females, Spin- ster, Married Woman or | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Age of the Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | No, of Schoo Section. | Public or Separate School Supporter. | between the a | No. of Concession, Name of Situe, or other Designation or the Local Division in which the Real Property lies, | No. of Lot, House, etc., in such Division. |
| Successive No. | NAME AND POST OFFICE ADDRES | | - James | 4. m. 4 | 52 | | | | | | n. lt. Sau. | nch a. |
| | wm Durgman | madoc | = amez | f. m. f. | | | n.R. | | | | n. Elgin | 3. 4. |
| | a. H Bichard Collinge fr. | ~ | Carpenter | | | a. H. Duyins | - | | | | * | • |
| 3 20. | Mrs. Bush | | widow | 2. L. | 47 | | | | | | S. St. Lew. | 32 |
| 321. | Israh Dean | 4 | | 7. | | | | | | | | 34 |
| | и | | | | | | | | | | | 35 |
| | J. C. Lice | _ | Deacher | J. M.L. | 29. | S. Deans. | | | | 4 | 8.4 | 36. |
| | John Mouncey | | Miner | | | | | | | | N. Saw | 3 |
| 7 | | | | | | | | | | | n. Inun Vint | 3. 4. Pt 5. |
| 9 | 21. | | | 0 | | | | | | | S. St. Lan | 3 |
| | Elija - | 2 | Widow Pamilie | 7. m.f. | 67 | | | | | | W. Durham | Pt.5- |
| 3 27. | Lydia Moroccy | | Spiriter | 4. | 42. | | | | | | n. frem Wie | pt 3. but sails fot w. weelington |
| 328. | Elizabeth | | 0 | £. | 48 | | | | | | | - |
| 3 9 0 | Jachine - | 2 | - | f. | 28. | | | | | | Carle of | |
| | Yester morrie | Erg. | Photographer | | | | | | | | Lo. Durham | pt 1 |
| 3 3 3. | Wm Machintonh Jarah Gream | 7 | I lung. | | | | | | 1 | | S. St. Low. | Leynour Res |
| 334. | Herer Dingers | 4 | Widow Lanner | J. n. J | 64 | | | | | | n a | 38 |
| 5311 | John a. Moloy Walter Dingman | 44 | 9 rosa | J. m.f. | 38. | 0.95.1 | r.n. | | | | W. Nelson | 3 |
| 3 37. | G. L. Wright | 1 | 1 miles | 7. M 7. | 2) | | 2 R. | | | | n-Elgu | 7 |
| | | | Dentist | 4. m. f. | 36 | 100 | | | | 2 | I St - Lan | Blkis |
| 1 | | | | | | | | | | | | |
| | KAISER | | | | | | | | | | | |

| ESCRIPT | ION OF | REAL | PROPE | RTY | PERSON | AL PR | OPERTY I | Aggregate | | | | | | * | | | 1 | | | | | | f | or | 1 | 189 | 99. | | | |
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| 10 | 11. | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | 8 | tatute | | Dog T | ax | | THAT G | all no | 19.5 | 30 | S | TAT | IST | ICS | | | | | | | | 1 |
| No. of Acres or other deasurement, showing the extent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | Value of Personal | | | 17 | | 18 | - | 19 | | 20 | 21 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | 1 |
| showing the extent of the Property. | Built upon or vacant. | No. o | of Real Property. | | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | | Male Persons from 21 to | No. of Days, | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION, | No. of Cattle, | No. of Sheep, | No. of Hogs. | 5 | | 4 | Registered. | cres of Woodland, | Marsh Waste Land. | cres Orchard and Garden. | A Acres Under | Date of Delivery of Notice under Section 51 | Steam Boiler. | | |
| 8 | | | | 1150 | 1830 | 200 | | 116350 | 1 | | | | | 417 | m | 3 | | 9 | 74 | 17 | x. 4. | × | 4 | * 5 | V | × | | 55 | | |
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| 1-4 | | | | 7501 | | | | 1950 | | | | | | 3 | P. | | | | | | | | | | | | | | | |
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| 1/8 | | | | 360 | 1600 | | | 3150 | 1 | | | | | 3 | m P. | , | | | , | - | | | | | | | | | | |
| 3/4 3/8 | | | | 3-0 | | | | | | | | | | | | | | | - | | | | | - | | | | | | - |
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| | ASSESSM | ENT ROLL FO | OR TILL | -101 (12 | | | | Scho | OOL SE | CTION | | VALUE AND D |
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| | NAMES O | F TAXABLE PARTIES. | 1 | 4 | 5 | 6 | | | 7 | I R E | 8 | 9 |
| off. Vo. | NAME AND FOST OFFICE ADDRI | ESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spin ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed Parry. | Name and Address of the Owner when, the Person Named in Column 2 is not the Owner. | Non-Resident, | No, of School Section, | Public or Separate School Supporter. | No. of Childre between the ag of 5 and 21. | No. of Concession, Name of Stree, or other Designation or the Local Division in which the Real Property lies, | No. of Lot, House, etc., in such Division. |
| Stocosody N. Co. Holl. N. | francis Zucker | madoc | mason | 4. m. 4 | | | 10.0 | | | 1 | I dirugatore | pt 5-2. |
| 3 3 9. | 1- | ottava | clerk | f. m.f. | | | n.R. | | | | •, | - |
| 3 46 | Thos - | madoc | Jeweller | f. m. f. | | | | | | | 0 P | pt 37 |
| 3 41. | g. E. K. Stewart Sr. | u | Barreta FF | f. M. L. | | | | | | | I Perise albar | 11.12.13 |
| 3 42. | - Jr. | 4 | Sent | | 24 | | | | | | 0 50 - | 4 |
| 343 | nm mullett | - | Harresomak | 4.M.4. | | | | | | | I Signio | 44 |
| 344 | | | | 0 1 | | | | | | | N. St. Lan | pt./1.12 |
| | Ted . ~ | * | Druggist | | | | | | | | (, | Bldg |
| | Jessie M Lelland | - | Spirates | 0 | | | | | | | | 10.000 |
| | D. a. Caldwell | 4 | Undertaker | 1 | | | | | | 1 | n. Prince albert | 9 |
| | a. w. Coe | и | Gent | 4. m.J. | 43 | 6-7 | | | | 2 | I St. Lan | 1-, 6. |
| | 1000- | -7 | | | | - | | | | | n. Elgri | 5.6. |
| | Coe Estate | ч | | | | 1 | | | | | n St Lan | men. Let |
| | many J. Coe | 2 | Widow | | 1 | 1000 | | | | | 7 | . 37 |
| 3 5-3. | R. m. Kenzie a. W. Loc Alex milno | 4 | Gents | -1 | | | | | | | n. Durham | 3 |
| | | - | Merchants |). m. L | 33 | J. C. Dales | - | | | | St. St Luce | Back St 2.5 |
| 3 1-4. | alex Belair | VI. | Merchant |). m L | 1/2 | 1 0 | | | | | | - |
| 3 + 5. | W. H. atkin | -1 | Shoemaker | f.m.f. | (-) | a. Riddell | | | | | W Durken | |
| 965 | The Couley Church Organ Co | | | | , , | | | | | | m Elgin | 29. |
| 25% | Nev. Thos Davis | 7 | Priest | J. m. f. | 60. | n. C. Parsonage | | | | , | | |
| 9 4-9. | S. J. Ross | ч | | 1. m.f. | 59 | Tursonage | | | | | 2 Denham | 4 opts |
| 360 | E. V. Harrison Rev. W. W. Burton | -1 | m.D | In of | 22 | | | | | | - | 2.3. |
| 361 | Tho me hamara | | Munta | J. m.f. | 38 | 87. | | | | | I It San | 6 |
| | Tamara | | Merchant |). mf | 40 | J. C. | | | | | E. Durham | 6 |
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| ESCRIPT | ION OF | REAL | PROPE | ERTY | PERSON. | AI. Dr | Oppos | | | ********* | | | | | | | | | | | | | | for | 1 | 89 | 9. | | ı |
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| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value | | | Total Value | 17 | - | 18 | - | 19 | | 20 | 21 | 22 | 23 | 24 | | | | 28 | 29 | 30 | 31 | 32 | 33 | 34 | H |
| extent of the Property. | Built upon or vacunt. | No. c | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION, | Tlo. | No. of Sheep, | No. of Hegs. | No. of Honel. | | - A | Registered. | res of Woodland, | or Marsh Waste | and Garden. | Acres Under | Date of Delivery of Notice under Section 51. | Steam Boller. | ı |
| 3/8 | | | | 450 | 4000 | 450 | | 12 15 | 233 | | | | | 908 | | 63 | | | | 18 | | × × | N. | * 5 | V | Z | | S. | Н |
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| | | The same of the sa | | | - | | | Sch | OOL SECTI | | VALUE AND I |
| | NAMES OF | TAXABLE PARTIES. | 3 | 4 | 5 | 6 | l t | loo | 7 dren dren | 8 8 | 9 |
| 1 | 2 | | OCCUPATION. And in case of Females, Spin- ster, Married Woman or | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Age of the sessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resider | No. of Sch Section. | Public or Separate School Supporter. | No. of Concession, Name of Street, or other Designation or the Local Division in which the Real Property lies. | No. of Lot, House, etc., in such Division. |
| saire No. | NAME AND POST OFFICE ADDRE | SS OF TAXABLE PARTY. | ster, Married Woman or Widow. | Suffrage. | Ass | | | | | | |
| Succes 20 | | 1. | merchant | f. m.f. | 40 | | | | | 2 n. St. Lan | park Lot |
| 362. | R. R. Casement | madre | mare and | | | | | | | 7 | pt. 13- |
| | 10 | 4 | | | | | | | | W. Durham | 1. |
| | - | - | Constable | f. m. f. | 35 | | | | | E. Durham | pt 8. |
| 363 | John a. shiff | ** | Crista vie | | | | | | | w " | Ren ht 8 |
| | | | Carpenter | 2. ml | 51 | H. Rose | | | 2 | 2 2 4 | 1 |
| | George Hen | n | Jewies | | | | | | | | |
| | John " | ٦ | | | | J. Brown | | | | | |
| | Chas | 4 | Clerk | | | | | | | - 0 | |
| | um Carson fr. | <u>ب</u> | norker | | | Hørfer Est. | | | | W. Dandson | - |
| | wm - Sr | - | bent | m.4 | 5-5- | " | | | | ~ | 222100 |
| 369. | John Carerly | - | neher | J. m. f | 37. | a. I. Wood | | | 1 | 2 E. Durham | -3-00 |
| 378. | Tred Hambrook | u | 4 | m.f | 26 | Cavely | | | | - | 2.3 |
| 371. | Frank Vandervoort | 7 | Barker |). m.f | 30 | C. S. Wilem | | | | 20- | 200 |
| 372. | Somuel Curry | 4 | Hotel | J.m.=f. | 5-5: | mekenzi o Co | | | | | 4.39 |
| 3 7 3. | win _ | | Clerk | m.f. | | | | | | | |
| 374. | M. W. Cornor | 7 | Merchant | | | | | | | 2 - | |
| 375. | Wm Moore | 7 | Shoemaker | | | J. C. Dace | | | | | |
| 376. | W.J. 4 | | Barnoter | | | | | | | Why toch Est | 300 |
| 377. | Peter Vankleck Je | | It. 1 T | In I | 29. | | | | | W. Durkaru | 4 |
| 328 | - In | 1 | Student | 7.14.7. | 26 | | N.R. | | | n. lt. Law. | At 12 |
| | и | | Road Instr. | 7. M. 7. | 63. | | n.R | | | E. Dunham | 9 |
| 879. | John Ockerman | | n -1 | | | | | | | n. Balduin | 40 |
| 386. | Wm - | 5 | Butcher | | | | | | | n. St. Sam | Bldg on Pt12 |
| 381 | B. Offers | - | Clerk | m. f. | 27. | | | | | No. of Street, or other party of the | 0 |
| 382 | J. S. Ken | 1 | Merchant | 4. m.f. | 50 | - | | | | S St. Lan | 16.17.18= |
| | 0 | | Signor - | f.m.f. | 24 | | | | | | |
| | | | 1 | | - | | | | | n. Inen Vis | 20.21. |
| | | | | | | | | | | - | |
| 1 | 37 30 30 34 33 HAISER | | | | | | | | | | |

| ESCRIPT | ION OF | REAL | PROPE | RTY | PERSONA | AL DD | OPPR | *************************************** | | **************** | | ********** | | ************ | | | | | | | | | _1 | or | 1 | 189 | 99. | | |
|--|-------------------------------------|---|-------------------------|---------------------------------------|--|-------|--|---|----------------------------|------------------|----------------|--------------|-----------------|---|-----------|----|----|----|-----|-----|------|-------------|--------------------|--------------------------------------|------------------------------|-------------|--|---------------|---|
| 10 | 11 | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | 8 | Labor | - | Dog T | ax | | 1 | | | 1 | S | TAT | ISTI | ics | | | | - | | | - |
| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total . | - | | | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| extent of the Property. | Built upon or vacunt. | In Ta No. or Cles | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | | | 4 | 4 | | 18 | Registered. | Acres of Woodland. | cres Swamp r Marsh Waste Land. | Acres Orchard and Garden. | Fall Wheat. | Date of Delivery of Notice under Section 51. | Steam Boiler. | 1 |
| 3 | | | | 3500 | 1500 | 1 | | 161860 | 249 | | | | | 963 | | bq | | 9 | 94 | 18 | 4. | | | - 5 | - | 7. | | * | - |
| | \ | | | 21000 | 2200 | 3 | | 9200 | 1 | | | | | 5- | P | | | | | | | | | | | | | 1 | - |
| 1/16 |) | | | | | | | 1.00 | | | 1 | | | | | | | | | | | | | | | | | | - |
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| 18 | | | | 150 | , | | | | - | | | | | | | | | | | | | | | | | | | | |
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| 1 | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3 | | | | 4500 | | | | 1 | - | | | | | | | | | | | | | | | 1 | | | 1 | | |
| 4 | | | | | 200 | | | 200 | 1 | | - | 1 | | 1 | 24 | | | | | | | | | | | | | | |
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| | | | | | 2000 | | | 2000 | | | | | | | 0 | | | | | | | | | | | | | | |
| 2 | | | | 121' | | | | 125- | 1 | 2 | | | | 4 | ? | 1 | | | 1 | | | | | | | | | | |
| 1/4 | | | | 200 | 200 | | | 400 | | | | | | | | | | | | | | | | | | | | | |
| 1/16 | | | | 600 | | | | 600 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | | 300 | | | | 400 | | | | | | | | | | | | | | | | | | | | | |
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| 2/5- | | | | | | | | | 34 | , | | | | 1018 | | 73 | | 9 | 1/2 | 18 | Y | | - | - | | - | | | |
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| | ASSESSM | ENT ROLL FO | /K 1112 | | | | | Scho | OL SEC | TION | | VALUE AND DI |
|------------|----------------------------------|--------------------|--|--|----------------------------|---|--------------|---------------------------|---|--|--|---|
| | NAMES O | F TAXABLE PARTIES. | 3 | 4 | 5 | 6 | | | 7 | 8 5 | 8 | 9 |
| 1 | 2 NAME AND FOST OFFICE ADDRE | | OCCUPATION. And in case of Females, Spin- ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Age of the Assessed Party, | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | No. of School Section. | Public or Separate School Supporter, | No. of Childre between the ag of 5 and 21. | No. of Concession, Name of Street, or other Designation or the Local Division in which the Real Property lies, | No. of Lot, House, etc., in such House, etc., in such |
| Successive | | | Undertaker | 1.m.1 | 46 | | | | | | | px.7. 8. |
| 384 | Ir. Dr. Maykee. | | Widow | -4. 5. m.f. | 75 | 1. C. D ale | | | | | 4 | n |
| | Geo L. | -1 | m.V. | 4. m.L. | 60 | | | | | | W. Dunham | 5.6. |
| | | | | | | | | | | | n duem Vact | |
| | | | | | | | | | | | 8 - | 11.12.17.14.15.16 |
| | | | | | | | | | | | I St. Francis E. Charles | |
| | | | | | | | | | | | n. Carrifhell | |
| 287. | ford button | | Student | f. m. f | 23 | | | | | | Reserve 8 | roman lot 13 |
| 388. | James Whytoch dr | | Grocer | f. m. f | 61: | | | | | | u . | 14.15- |
| | | | | J. M. 4 | 34 | | | , | 1 | / | n. St. Law | 14.15. Whytook Est- Nolly J. |
| 3 90. | martha. | - | Sprista | 1 | 26. | | | | | | E. Madawaska | 11- |
| 391 | Christma - | | ٠, | 4 | | | | | | | W. Riresell | 12.13. |
| 392. | Char - S. a. Rollins | | | | | | | | | | 2. Madanaska | 15- |
| 394 | G. a. Rollins W. a. Mc Master | | Lanner Merchant | 2. m.f | 43 | E-J-West | | | | 1 | | |
| 395. | J. J. me Guire | | Hotel | 2. m. 4 | 35. | man. | | | | | 2 Durham | |
| 376 | Jacob Huff. Jane Eldridge | 1 1 1 | Cent | f-14. f | 61 | | | | | 2 | E. Durham | bit plk B. |
| | 8 | | Widow | 7. | 3-4 | | | | | | , | - |
| | | | | | | | | | | | | |
| | SER | | | | | | | | | | | |

| ESCRIPT | ION OF | REAL | PROPE | | PERSON | | | *************************************** | | | | | - | | | | | | | | | | _f | or | 1 | 189 | 97. | | |
|--|-------------------------------------|---|-------------------------|---------------------------------------|--|-----------------|--|---|---|--------------|----------------|--------------|-----------------|---|-----------|----------------|---------------|----|-----|-----|------|-------------|--------------------|---------------------------|-----------------------------|-------------|--|-----|---|
| 10 | 11 | | 12 | 13 | PERSON 14 | T | | Aggregate of all Property | Si | atute | | Dog T | rax | | 12/11/2 | 10/ | | | S | TAT | IST | ICS | - | - | 770000 | | | | - |
| No. of Acres or other | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | | | 15 | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | | | | | 29 | 30 | 31 | 32 | 33 | 34 | - |
| Vo. of Acres or other Measurement showing the extent of the Property. | Built upon or vacant. | No. of Clear | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | 5 | ž | | P.F. | Registered. | Acres of Woodland, | Cres Swamp Marsh Waste | cres Orchard and Garden, | Fall Wheat. | Date of Delivery of Notice under Section 51. | - | |
| 1/2 | | | | 600 | 600 | | | 151810 | 267 | | | | | 4 | m | >3 | | | 1/2 | 18 | 4 | 2 | V | × 8 | ~ | N | | 95 | |
| | | | | 800 | | | | 400 | | | | | | | | | | | - | | | | | | | | | | |
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| \$ 2/3- | | | 60 | 5-64 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2/5 | | | | 600 | | | | 600 | 16 | | | - | | | | | | | - | - | | | | | | | | | |
| 1/2 | | | | 1000 | 1000 | | 1000 | 2000 | 1 | - | | | | 6 | ? | 2 | | | 5. | - | - | | | | | | | | |
| 134 | | | | 100 | } | | | 1710 | 1 | 100 | | | | 8 | P | 1 | | | 1 | | | | - | | | | | | |
| 42 | | | 25- | 105-8 | | | | | - | | | 1 | | | | | | | | | | | | | | | | | |
| 1/2 | | | | 75- | | | | 221- | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | | 110 | 3 | | | 271- | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | 50) | | | | | - | | - | | | | | | | | | | | | - | - | | | | - | |
| 142/3 | | | | 1300 | 1 | | | 1300 | 1 | | | | | 2 | | | | | | | | - | | | | | | 1 | |
| | | | | 1 | 500 | | | 500 | 1 | | | | | 3 | H. | | | | | | | | | | | | | | |
| 266 | | | | | 200 | 100 | | 9000 | 8 | | | | | 14 | - | 2 | | | 2 | | | | | - | | | | 100 | |
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| 1/8 | | | | | | | | | 4 | | | | | 1068 | | 84 | | 9 | /31 | 19 | 4. | | - | - | - | - | | | |
| | | | | | 211-21 | 450 | | 263934 | 28" | | | | | /00- | | | | | | | | | | | | | | | |

| | ASSESSM | ENT ROLL I | | | | | | Scho | OOL SEC | TION | William Control | VALUE AND DI |
|----------------|--|-----------------------|---|--|-----------------|---|--------------|---------------------------|---|--|--|--|
| | NAMES C | OF TAXABLE PARTIES. | 3 | 4 | 5 | 6 | | | 7 | 8 2 | 8 | 9 |
| 1 | NAME AND POST OFFICE ADDR | ESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spin- ster, Married Woman or | Freeholder, Householder, Tenant or Farmer's Son, or Manbood Suffrage. | Assessed Parry. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | No. of School Section. | Public or Separate School Supporter, | No. of Childre between the ag of 5 and 21. | No. of Concession, Name of Street or other Designation or the Local Division in which the Real Property lies, | No. of Lot, House, etc., in such Division. |
| Successive No. | E. D. J Lynn. | | Banker | J. m. L. | 63. | | | | | | M. St. Lan | 49 |
| 399. | w.7 f. w | -1 | Student | f.m. f f.m. f | 23 | | | | | | ~ | pt 11.12. |
| 401. | H. H E. D. P'Shyun and Sons. | | n d: | f. m.f. | | | | | | , | | |
| | Ellen C. Harfan Omshen | 4 | Midou Student m. D. | f. m. f. | 24 | | | | | | W. Dandsku | pt 12 1. v. J. 4.5. b. |
| 406- | Jrs. d. Iring | N.W. J. | Clerk Veiveller | f. m. f. | 32 | Harfer | n.R. | | | | I Prince alber | 17.18.19 |
| 408. | Iteshew Wellington | | 1 | J. m.f. | 41 | 5 | | | | 4 | W. Dankion | /2·3. |
| 410 | a. B. Ross. | | Gent 1 | I.m.J. | 66 | | | | | | L. Dunkam | 12 N 5 |
| 411. | Hany G. Ross a . Lintar | ££ | Clerk | | | | | | | | Rull Est E. Denham | 43 Warehour |
| 413 | Thos. Ivey. | | Leocher Merchant | mf. | 25 | | | | | | 4 | |
| 416- | John Kenderson Jos White Shan. Eas In. | ., | Gent Manfr. | | 31. | J.L. M. Suie | | | | | ED ender | |
| 418. | Dany Man R. E. Collinge | 1, | derk miller | m.f. | 34 | J. L. Melane | - | | | | d. Madanashe J. St. Lan | 9.10.11. |
| | | | Larlor | h.f | 36 | | , | | | | | |
| | 3/ 30 30 34 33 HAISER | | | | | | | | | | | |

| SCRIPT | ION OF | REAL | PROPE | RTY | PERSON | AI. pp | ODDE | | | ********** | | | | | | | | | | | | | f | or | 1 | 189 | 99 | | | 1 |
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| 10 | 11 | | 12 | 13 | 14 | 15 | | Aggregate of all Property | 8 | tatute | 1 | Dog 7 | rax | 1 | Tari, A | 1012 | TIE | 10 | S | TAT | ISTI | ics | | - | - | - | | - | | 1 |
| to. of Acres or other Jeasurement thowing the extent of the Property. | In Cities, Towns or Villages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | | | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | | | | | 29 | 30 | 31 | 32 | 33 | 34 | | + |
| howing the extent of the Property. | Built upon or vacunt. | In To No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | | | 2 | 並 | No. of Births. | | | | | | 5 | Date of Delivery of Notice under Section 5: | + | | - |
| 2 | | | | 1600 | | 00 0 | | 20 3254 | 265 | | | | | 1068 | | 84 | | 9 | 131 | R | 4 | | | . 5 | - | Z | | | | 1 |
| 1/2 | | | | 250) | | | | 1850 | 4 | | | | | 7 | m | 1 | | | 2 | | | | | | | | | | | |
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| | | | | 1250 | | | | (2)3 | | | | | | | | | | | | | | | | | | | | | | |
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| 76 | | | | 900 | | | | 200 | 4 | | | | | U | P | | | | 1 | | | | | | | | | | | |
| 14 | | | | 1900 | | 25 | E. W. | 1000 | 1 | | | | | 1 | | | | | | | | | | | | | | - | | 1 |
| 3/4 | | | | 210 | 200 | | | 413 | | | | | | | | | | | | | | | | | | | | | | |
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SCHOOL SECTION

| | ASSESS | OF TAXABLE PARTIES. | ple special proba- | The Market | | 6 | | | 7 | 8 | VALUE AND D |
|---------|---------------------------|------------------------|---|--|-----------|---|-------------|--------------|--|---|--|
| | NAMES (| OF TAXABLE | 3 | 4 Freeholder, | 5 day. | | Ident, | School on. | or Sep- school orter. | No. of Concession, Name of Su | |
| 1 | | | OCCUPATION. And in case of Females, Spir Married Woman or | Householder, Tenant or Farmer's Son, or Manhood | Age of th | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resider | No, of Secti | Public or Separate School Supporter, No. of Children | Division in which the Real | No. of Lot, House, etc., in such Division. |
| a Roll. | NAME AND POST OFFICE ADDR | RESS OF TAXABLE PARTY. | Widow. | Suffrage. | * | | | | | | |
| Succes | | | | | 26. | J. L. m eg. | | | | 12 00 00 | 1000 |
| 1/ 90 | ad. Therman | madoc | operator | | | y- zim | | | | | |
| 4 20. | | | Clerk | m. 4. | 21 | 4 | | | | * | 223 |
| 421 | John - | | - | m.f. | 24 | 4 | | | | | |
| 422. | Jam a Laurence | ~ | | m-f | | | | | | | |
| 413 | J. mahoney | - | Cook | | | | | | | | |
| 4 24. | Jr. Lumbert | - | Gent | m. f. | | 4 | | | | | , |
| 425 | Sho Cross | | Merchant | f. mid | 18 | 4 | | | | I. Durham | pt13,14 4 |
| 421 | Jules Cocc | | | | | | | | | 2. Bahun | 31.56 |
| | -(| | | 0.0 | | | | | | | |
| 416. | Edward. | a | | I.m.L | 09 | | | | | W Russell | nek O. |
| 4 | | | | | | | | | | I-Lucus Vic | 2)- |
| 427. | Beatrice Cross | | Guista Banister | f. | 28 | | | | | ch St Law. | 7.8.9.28 |
| | | 4 | h | 1.1 | 2 | | | | | | |
| 420. | wm . J. | - | Barroter | 4-14.7 | 31 | | | | | | 13.14.16.17.18 |
| | | | | | | | | | | Lisa Balla | 19.22.24.26 |
| | | | | | | | | | | 881 | 11 |
| 429. | - h. | | 011 | 1.0 | | | | | | E. Durham | 11 |
| | 1 | | Clerk | | | | | | | 4 | * |
| | Chas Cross | Edmonton | Barrister | f. m. f | 26 | | 2.2 | | | 2. Nelson | 10 |
| 431. | ann . | masoc | Sprister | | | | | | | | 57 |
| 432 | J. B. Church | | 62 | | | - 1 | | | | Zx-Denham | 70 |
| 433. | g. l. Dale Ir. | | Merchant | J-14 | 42 | a. Cross | | | | n A | 4 |
| | 1 | | Banker | 7. mf | 47 | | | | | S. Elgrin | legerour Est |
| | и | | | | | | | | | 4. Durkan | 7 |
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| 434. | ~ . J. | -1 | Bank Clerk | 2 10 0 | | | | | | 2 - | 23. |
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| SCRIPT | ION OF | REAL | PROPE | RTY | PERSON | AL DR | OPER | | | | | | - | | | | | | | | | | f | or | 1 | 89 | 9 | | |
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| o. of Acres or other leasurement howing the ctent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parcel | Total | | - | Total V-1 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | | | | | 29 | 30 | 31 | 32 | 33 | 34 | - |
| nowing the stent of the Property. | Built upon or vacant, | No. of Cles | of Real Property, | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | N- | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION, | | | No. of Hogs. | 8 | | Hr. | Registered. | Woodland, | Marsh Waste Land. | Acres Orchard | Acres Under | Date of Delivery of Notice under Section 51. | Steam Boiler, #2 | |
| | | | | | -52 | 4718 | | 223684 | 300 | | | | | ///2 | | 87 | | | | 19 4 | | Rei | Ac | 04 | Ac | N N | 31 | Ste | - |
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| 1 | 2 NAME AND FOST OFFICE ADDR | LESS OF TAXABLE PARTY. | OCCUPATION. And in case of Females, Spin ster, Married Woman or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Manhood Suffrage. | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | No, of Schoo Section. | Public or Sep- arate School Supporter, | No. of Childr between the a of 5 and 21. | No. of Concession, Name of Street, or other Designation or the Local Division in which the Real Property lies, | No. of Lot, No. of Lot, House, etc., in such Division. |
| Holl so 37. | Q. W. Wright | madoe | Grocer | 4. m.f. 4. m. 4 | | | n.R. | | | | S. St. Lan N. Elgin | 16- |
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| 444. | Andrew . This Chanford dr. | ų | Lakorer | | | 11 | un | | | (| ISt Law | ? |
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| 4 12. | 2a mitchell J. n. on | 7 | Pulslisher | mol | 25- | 4 | | | | | • | |
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| SCRIPT | TON OF | REAL | PROPE | RTY | PERSON | AI D | OPERTY | | | - | | | | | | | | | | | | | f | or | 1 | 89 | 19. | | |
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| o. of Acres or other easurement nowing the tent of the Property. | In Cities, Towns or Villages. | In Townships, No. of Acres Cleared. | Value of each Parce | Total | | | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | | | | | 29 | 30 | 31 | 20 | 22 | 24 | - |
| nowing the tent of the Property. | Built upon or vacant. | In To No. of Clea | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | | No. of Sheep. | 4 | 4 | | 4 | Registered. | Woodland, 9 | March Waste | and Garden. | all Wheat. | Date of Delivery of Notice under Section 51. | Steam Boiler, | |
| 1/4 | | | | 800 | 300 | 6813 | | 2+4624 | 305 | | | | | 1144 | | 89 | | 9 | 138 | _ | × 4 | Re | Ac | No. | Ac. | N. | | Si | H |
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| 4rr n. a. D afre 4rb. n. H. O'Thym | madoe | M. D Post master | f. m.f. | 48 | | | | | W. Denham Nordt Jan | 1-2- a |
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| o, of Acres or other To V assurement towing the tent of the Property. | n Cities, owns or Julages, | In Townships, No. of Acres Cleared. | Value of each Parcel | Total Value | | | Total Value | 17 | | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | | | | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| tent of the Property. | uilt upon r vacunt. | In Ta No. o Cle | of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 years, | No. of Days. | toad Division. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | | No. of Sheep. | | 2 | No. of Births. | | Registered. | Woodland. | s Swamp farsh Waste Land, | s Orchard and Garden | Acres Under | Date of Delivery of Notice under Section 51. | n Boller. | li |
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| | | TAXABLE PARTIES. | 3 | 4 | 5 | 6 | | | 7 | 8 | 9 |
| 1 | 2 NAME AND POST OFFICE ADDRESS | | OCCUPATION. And in case of Females, Spin- ster, Married Woman or Widow. | Freeholder, | Assessed Party. | Name and Address of the Owner when the Person Named in Column 2 is not the Owner. | Non-Resident | No. of School Section. | Annic or Separate School Supporter. No. of Children between the ages | No. of Concession, Name of Stage or other Designation or the Local Division in which the Local Property lies, | No of Lot, No of Lot, House, etc., in such Division. |
| 467. | Archie Riddell | | Vseut Widon Merchant Showaha | J. m. f J. m. f | 49 | a Middell | n.r. | | / | 2. Durham 2. Ludo Yan | 4 |
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| o, of Acres or other easurement lowing the tent of the Property. | In Cities, Towns or Villages, Built upon or vacant. | In Townships, No. of Acres Cleared. | Value of each Parcel of Real | Total Value of Real Property | Value of Personal | | | 17 | 1 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | | | 28 | 29 | 30 31 | 32 | 33 | 34 | 1 |
| Property. | or vacant. | No. | Property. | of Real Property | Value of Personal Property other than Income | Taxable Income. | | Total Value of Real and Personal Property and Taxable Income | 2- | No. of Days. | Road Division | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person Rated as Resident. | RELIGION. | No. of Cattle, | No. of Sheep, | No. of Hogs. | | No. of Births. | | Registered. | Woodland, | or Marsh Waste Land, Acres Orchard | Acres Under | Date of Delivery of Notice under Section 51. | | 1 |
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